



Shelter Bay Office Hours: Monday—Friday, 8 a.m.—5 p.m.

**COME ENJOY THE SHELTER BAY ARTIST EXHIBIT**

**Featuring a wide range of mediums highlighting our very own neighborhood artists**

**SATURDAY MARCH 7 2026**  
**2 TO 7PM**

**HAPPY HOUR 5:30-7PM**

**SHELTER BAY CLUBHOUSE**



Linda J. Bos

February 2026

Allen Womac

February 2026

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**Martha's Beach Hours**

October 1—March 31

The beach gate hours are 8 a.m.—7 p.m.

**Community Town Hall**

The Community Town Hall will be held **Sunday, March 22, at 7 p.m.** at the Shelter Bay Clubhouse.

Send questions to [board@shelterbay.net](mailto:board@shelterbay.net)



**Budget Development Meetings**

Our fiscal year starts on July 1. Now is the time of the year to start developing the budget for Fiscal Year 26-27. The Operating Budget (including Water, Sewer, Lease, and Marina) and then the Capital Improvement Projects Budget are drafted by the Community Manager. The Community Manager will provide the draft budget to the Finance Committee and the Board of Directors by Monday, March 2. In the following weeks, there are three budget development meetings scheduled to review and revise the draft as needed.

- March 10 – 12 p.m. – 1:30 p.m. – Operations-Water-Sewer-Marina-Lease
- March 17 – 1 p.m. – 2:30 p.m. – Capital Projects
- March 24 – 1 p.m. – 2:30 p.m. – Final Review

These meetings will be held in the Clubhouse & via Zoom, and are open to all members of the community. There will be a Town Hall meeting on April 8 for final Community review and input.

We would appreciate any input you wish to share. If you cannot attend these meetings, you can email the Community Manager Bill Palmer at [bpalmer@shelterbay.net](mailto:bpalmer@shelterbay.net), and put "Budget Suggestion" in the subject line. Notices for all budget meetings and the Town Hall meeting will be sent via the electronic communications system, and will be posted on the front gate reader board and on the website calendar.

## Community Manager's Message



Greetings from your Community Manager. Work continues on the migration to the new eUnify property management system. We had hoped to be up and running already but there are still several things that need to be ironed out before we can make the switch. Key members of the SBC team meet multiple times per week with the eUnify team to allow us to complete this as soon as possible. We will provide updates as we get closer.

Last month I mentioned that we hired a new staff member, Mark Sniffen, for the role of Architectural Compliance Officer (ACO). Mark has now been with us for almost two months and has proven he has a strong knowledge base in this area and can oversee many of the duties previously handled by the Architectural Committee (ACC). This would include reviewing submissions from community members for various projects such as new structures, fences, installation of HVAC, replacement of roofing, paint, doing site visits, etc. At the February 18 Board of Directors meeting, the Board approved a motion to have this position handle most of the duties previously overseen by ACC. At the same time, ACC will still be active and involved, but in more of an advisory role, providing guidance and oversight for the ACO. This will be similar to how our Compliance Officer Riley Reynolds and the Green Task Force interact, with Riley now overseeing most of the Green-related items previously overseen by the committee. This change in the ACC process will be a significant benefit to community members, with requests being handled as they are received vs waiting until the next semimonthly ACC meeting. At the same time, the ACO collaborating with the committee will ensure all requests adhere to ACC guidelines and SBC Rules.

Great news! The maintenance team recently finished the installation of all the drive-by water meter tops. This is such a timesaver when it comes to reading meters. They will now start to focus on the full meter replacements, and we hope to have that done over the next three or four months. Another project they will be focusing on is the golf course. Our Maintenance Supervisor is currently establishing a plan for the renovation of the golf course greens, and I have asked him to have this completed by early April.

We look forward to getting the playground equipment project moving forward sometime soon. There are still some permitting issues that need to be completed which should take place in the latter part of February. We also need to move into spring-like weather before we start the project. I will provide updates as we move forward.

*Bill Palmer*

## Did You Know? Understanding Shelter Bay's Covenants

### Storage for Recreational Vehicles & Trailers



With the approach of warmer weather comes increased activity with boats and recreational vehicles. Our protective covenants govern the limitations on the storage of recreational vehicles and boats on any lot, tract, or parcel within

Shelter Bay. As stated in the Covenants and Restrictions, Article IV.19, "No trailer, travel trailer, fifth wheel, boat trailer, mobile home, motor home, boat, camper or similar property shall be stored ... for longer than one seven (7) day period, or portion thereof, within any thirty (30) day period, without prior written approval of the committee responsible, unless stored in a garage or carport." This does allow the staging of recreational vehicles or boats on your property for the stated periods of time.

Contact Jennifer in the office at 360-466-3805 Ext. 0, or by email at [JPeters@shelterbay.net](mailto:JPeters@shelterbay.net) to learn how to submit a request for approval for use beyond these limitations.

Shelter Bay does provide a well-maintained and secure storage lot for long-term storage of vehicles and boats. Storage spots are available for rent (at very reasonable rates) for residents of Shelter Bay. Contact the office for more information on how to rent one of these spots.

*Mike Shannon, Board Member and Chair,  
Architectural Compliance Committee*



## Filing for Board Member Candidacy for Annual Membership Meeting/Election on May 16, 2026

### Board Member Candidacy Deadline:

Three (3) three-year positions on the Board of Directors will be elected at the Annual Membership Meeting/Election to be held on May 16, 2026. VP Rick Parnell, Treasurer Lois Watson, and Rod Proctor currently hold the expiring terms.

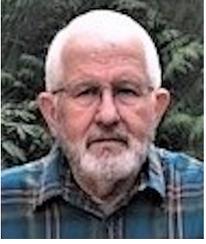
Members wishing to file should complete the Board Candidate Application Form which is available on the website at [www.shelterbay.net](http://www.shelterbay.net) under Governance > Board of Directors, or by visiting or calling the office to request one. Anyone wishing to become a board candidate must be a member in good standing in the community.

Board candidate applications must be submitted to the Shelter Bay office no later than **5:00 p.m. on Monday, March 23, 2026.**

All eligible members that are interested are encouraged to file. If you would like more information regarding the commitment and rewards of a board position, please email [Board@shelterbay.net](mailto:Board@shelterbay.net) and someone will reach out.

*Wendy Poulton, Board Secretary*

## Board President's Message



Spring is just around the corner. The daffodils are starting to bud and bloom. This month's article will concentrate on a couple of items.

We have been receiving numerous complaints about vehicles excessively exceeding the speed limits in Shelter Bay.

We have been in conversations with the Swinomish Police Department to address this problem. They have graciously agreed to place their speed monitoring system in different locations deemed problem areas in Shelter Bay. The trailer system will flash red and blue lights when the speed limit is exceeded. The system will photograph those vehicles, including license plates, exceeding the designated speed set into the machine. Local law enforcement may pay a visit to the offending vehicles' owners. Let's all commit to a safer community by observing posted speed limits. I want to thank all the residents who honor the speed limits.

The budget process is proceeding on schedule. There will be three consecutive Tuesday afternoon work sessions on the budget, each lasting 90 minutes. Please feel free to attend, ask questions, and familiarize yourself with the budget. Topics and times for each work session are listed on the front page of this newsletter.

This is signoff time! I have been asked for an updated picture of myself, so next month I am digging out pictures of myself that go way back so everybody can have a good laugh!

*Monte Hicks, President, Shelter Bay Board of Directors*

## Grab and Go Kit

This article is in response to residents asking how to prepare a Grab and Go Kit for emergency use.

Everyone should have their own kit (some supplies are for the group). Encourage kids to make their own kits, too, because what's important to them may not be important to you. In the event of a fire or rapid evacuation, you'll appreciate having more than just the clothes on your back.

You should create a kit that you can take with you in an emergency, lasting 2 to 3 days, that's lightweight and easy to carry or tow.

Personally, I use a backpack and a rolling suitcase. Place items in plastic bags to protect against water. Plastic bags used for produce could be a good choice. These can later be used for disposing of waste. Locate these supplies as close as possible to the primary house exit. Consider keeping a kit in your vehicle. Then you will always have supplies with you.

Kit supplies: food, water, flashlight, extra batteries, light sticks, radio (battery/crank), whistle, toiletries and wet wipes, access for important documents, first-aid kit, multi-purpose tool and knife, garbage/plastic bag, cell phone charging cord/extra battery, medications, pet items, duct tape, a set of extra clothes, hat and gloves, items you need for children and other household members. If you create a car kit, add a small shovel, jumper cables, tow chain, road flare, waterproof blanket, matches in a waterproof container, seasonal equipment, and extra keys.

For further preparedness information, go to [www.DisasterReadyWashington.com](http://www.DisasterReadyWashington.com).

*Carolyn Caporgno, Vice Chairperson, Safety Committee*

## Dock Notes

Spring is officially on the horizon! Before you hit the water, run through these essentials to ensure your vessel is shipshape and compliant for the season:

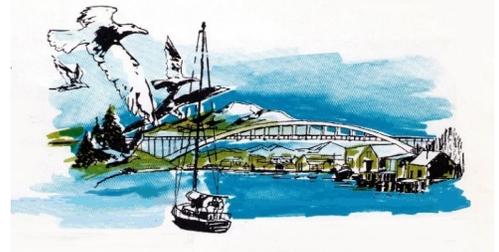
- **Systems & Fluids:** Check all engine oil, coolant, and transmission fluid levels. Inspect hoses for cracks or bulges and tighten any loose clamps.
- **Battery Health:** Reinstall fully charged batteries. Clean terminals with a wire brush and apply a light coat of dielectric grease to prevent corrosion.
- **Safety Gear:** Verify that your USCG-required life jackets are in good condition and that your fire extinguishers are not expired or losing pressure.
- **Bilge & Pumps:** Test the bilge pump manually to ensure the float switch activates and that water is actually being discharged.
- **Electronics & Lights:** Power up your VHF radio for a DSC check. Verify that all navigation lights are functioning for those later spring sunsets.
- If your emergency contact card is faded or missing, stop by the harbormaster's office to pick up a new one.
- Please check your shore power cord to make sure it is plugged in all the way into the receptacle.

We have a few maintenance projects starting this March to get the marina in top shape:

- **Garden Beds:** Clearing out the two beds in the middle of the parking lot.
- **Restrooms:** Undergoing restoration work.
- **Docks:** Ongoing pressure washing continues.

We're pushing to get everything wrapped up before the season officially begins!

*See you in the Marina! Your Harbor Team - Derek, Steve, and Kendra*





shelter bay community, inc.™

Regular Board Meeting—February 18, 2026

- 1) Approved the Architectural Compliance Officer Job Description to be effective immediately.
- 2) Accepted the 2025 Reserve Study as presented by Samdal & Associates.
- 3) Agreed to strongly consider adopting the FICO-recommended funding plan from the 2025 Reserve Study in the upcoming FY27 Budget Work Sessions.
- 4) Approved entering into the Service Line Agreement with PSE for upcoming utility improvements.
- 5) Approved the Safety Committee using Swinomish Police Department speed signage in Shelter Bay.

- 6) Adopted Resolution 26-04 – Revising the Fee Schedule for the Marina to include a New Category for Vessels under 32' and Setting the Fees effective April 1, 2026.
- 7) Appointed the following committee members:
  - a. Mike Palasz – Alternate – Rules Committee
  - b. Susan Olsen – Regular – Rules Committee
  - c. Maya Carin – Regular – Rules Committee
  - d. Scott Winter – Alternate – Architectural Compliance Committee

shelter bay company™

Company Board Meeting—February 18, 2026

There was no Company meeting.



Notice of Meetings For the Fiscal Year 2026-2027 Budget and Election



Community members are asked to become familiar with the proposed FY 2026-2027 Operating and Capital Expense Budget. The proposed final draft Budget will be available in the Members-Only section of the website beginning April 1<sup>st</sup> under All Budgets and Financials Documents.

CALENDAR OF UPCOMING MEETINGS	
5:00 p.m. – Wednesday, April 8	<b>TOWN MEETING</b> – Review Draft Budget and introduce the Annual Meeting/Election Ballot Issues
4:00 p.m. – Wednesday, April 15	<b>BOARD MEETING</b> – Public Comment period and Board of Director approval of the proposed Budget
5:00 p.m. – Wednesday, April 22	<b>TOWN MEETING</b> – Meet the Candidates Town Meeting
10:00 a.m. – Saturday, May 16	<b>ANNUAL MEMBERSHIP MEETING</b> – Members vote to ratify or reject the Board approved FY 2026-2027 Budget

All Meetings will be held at the Clubhouse, and online via Zoom. Sign-In information will be provided on the website or by electronic notice.

COMMUNITY MEMBERS ARE WELCOME AND ENCOURAGED TO ATTEND.

Thank you,  
Wendy Poulton, Board Secretary

Spring Forward Safely



Daylight Savings Time reminder: Change Your Clocks, Change Your Batteries. It's a perfect time to check the batteries in smoke and carbon monoxide detectors. Fire District 13, as part of their CARES program, offers FREE smoke alarm installation to keep homes safe.

Through their partnership with Red Cross Northwest, their CARES team installed fifteen smoke detectors in four Shelter Bay homes this past month. For 2025, one hundred smoke detectors within our district were replaced, all for free!

FD-13 wants to get the message out: homes that don't have detectors, or if you have been experiencing issues, FD-13 is here to help. For more information on any of their programs, call 360-399-1027.

Fire District 13 Response Summary is not available this month.



When: **Tuesday, April 14, 2026, 6:30 p.m.**

Where: Shelter Bay Community Clubhouse, in person only

Presentation: **Burrows Island Lighthouse History and Restoration 100<sup>th</sup> Anniversary**

A PowerPoint presentation of the history of this lighthouse up to today's mission of restoring all buildings for future overnight stays, an interpretive center, and classes in the education of our maritime heritage.

<https://www.burrowsislandlighthouse.com/default.htm>

### Garden Club News



We are beginning to see the peekaboo days of impending spring, prompting the desire to get out there and plant some spring color. Be sure to choose temperature-hardy varieties; Mother Nature may sneak a freezing spell on us yet.

Thanks to David, Janel, Diane, Linda, Mary, and Mary (yes, both!) for pulling weeds and preening the clubhouse areas on February 4, and to Berit and Linda who planted our first picturesque blooms into pots around the clubhouse on Friday, February 13, just in time for Valentine's Day.

Even if most of the landscape still seems to be asleep, February garden chores can make or break your spring success. It's a great time to take hardwood cuttings while trees are still dormant. The absence of leaves allows you to clearly see where to prune to encourage strong flower and fruit production. Additionally, it's important to clean garden debris to prevent disease, and thoroughly mulch your pathways and beds to prevent early spring weeds.

*Kati Lucas*

You Shelter Bay Teens

# DONUT

Want to miss this teen's

# PIZZA PARTY

Friday - 13 March 2026  
3:30 - 5:00

Shelter Bay Coquille Park Building  
Located by the basketball court

Bring a friend!

Sponsored by soc & rec

## LUCKY HAPPY HOUR

Sunday, March 15, @ 5:30 p.m.

Pet food drive too!

Wear green!

Sponsored by soc & rec

## SHELTER BAY CHILI Cook-off

SIGN UP AT THE OFFICE. LIMITED TO 8 ENTRIES

FREE

TASTING | PRIZES | BYOB

MARCH 29, 5 P.M. AT THE CLUBHOUSE  
SPONSORED BY SOC & REC

## Staying in Touch



The office connects to residents by email, phone, and even snail mail. Make sure they have your preference for connecting and your current contact information. Not sure? Check in with Jennifer in the office.

When making your choice, it's important to keep some things in mind. Many of us sometimes feel we are drowning in emails, so we choose to 'opt out'. Recently some residents were confused why they had not received direct information on the water pressure check situation. They only saw brief information at the front gate which, depending on traffic flow, may get overlooked. If you have opted out of receiving emails with the office, you may miss some of these important messages.



## Community Events in Shelter Bay

**Shelter Bay Artist Exhibit**-Please come enjoy the Exhibit and Happy Hour. **Saturday, March 7 at 2-7 p.m.** (Happy Hour at 5:30-7 p.m.) in the Clubhouse.

**Women's Breakfast** – All Shelter Bay women are invited to come enjoy the monthly breakfast. **Tuesday, March 10.** A dish to share is welcomed, but not required. Social time begins at **8:45 a.m.** and breakfast buffet opens at **9:15 a.m.** in the Clubhouse.

**Teen Pizza Party - Friday, March 13 at 3:30 - 5 p.m.** Coquille Park Building



**St. Patrick's festivities/Pet Food Drive**-Break out your leprechaun hats or just your St Patty's spirit and join us for a shamrock-filled time at our St Patrick's Happy Hour. **Sunday, March 15, at 5:30 p.m.,** in the Clubhouse. Help us spread the luck by donating pet food to support local animals in need.

**Chili Cook Off - Sunday, March 29 at 5 p.m.** Please sign-up in the office to enter the contest.

Whether you're competing or just eating, come hungry and ready to vote for your favorite chili. Bragging rights (and prizes) are on the line. In the Clubhouse.

### UPCOMING EVENTS

**Men's Fireside Gathering - Thursday, April 2 at 4 p.m.** BBQ Pavillion

**Women's Breakfast - Tuesday, April 14** doors open at **8:45 a.m.**

**Spring Wine Glass Painting - TBD**

**Disc Golf Clinic - (free for residents) April 11 and/or May 2 at 1 p.m.** Sign-up at the office one week before each clinic.

**Shelter Bay Annual Garage Sale - June 20**

## Shelter Bay Clubs

All Shelter Bay residents, and their guests, are invited to join us at the **Coquille Park Building.**

**Shelter Bay Book Club** meets at 1 p.m., the first Monday of each month. Book selections are listed on Shelter Bay website: Resources > Clubs & Groups.

**Monday, March 2 at 1 p.m. | The Briar Club, by Kate Quinn**

**Shelter Bay Mahjong Club** meets every **Thursday, 2 - 4 p.m.**

Beginners are welcome. Instruction provided.

Shelter Bay clubs are organized by and for Shelter Bay residents who share common interests. Want to explore all the clubs and groups to find one right for you? Visit the website at: <https://shelterbay.net/shelter-bay/shelter-bay-clubs/>

## Shelter Bay Art Exhibit

**Saturday, March 7, 2 - 7 p.m., at the clubhouse,  
with a Happy Hour from 5:30 – 7 p.m. (BYOB)**

Please join us for a vibrant exhibition featuring 43 artists, all who call Shelter Bay their home! What fun to celebrate so many of our creative neighbors together in one spot. Artists will be showing fiber, glass and ceramic art, jewelry, painting, collage – and more.



## Area Happenings

Fourth Annual La Conner Murder Mystery, **Saturday & Sunday, March 7 - 8**. Charming downtown La Conner becomes a living stage as you follow clues through local businesses, interact with suspicious characters, and race to solve the crime before the final reveal. The year's theme is *The Silver Screen Slayer*. Tickets and additional information available at

<https://laconnerchamberofcommerce.ticketspice.com/the-case-of-the-silver-screen-slayer>

La Conner Rocks - Painted Rock Scavenger Hunt, **Saturday & Sunday, March 14 & 15**. A fun, family-friendly scavenger hunt throughout town. Hand-painted rocks will be hidden along the waterfront - just waiting to be discovered.

<https://members.lovelaconner.com/events/details/la-conner-rocks-11596>

Art Under the Stars: La Conner Gallery Nights, **Saturday, March 14, 4 - 8 p.m.**

<https://lovelaconner.com/arts-under-the-stars-la-conner-second-saturdays-gallery-nights/>

St Patrick's Day Dance, **Saturday, March 14, 6 - 11 p.m.**, Annual La Conner Firefighters Association Event.

<https://www.laconnerfirefightersassociation.org/event-calendar>

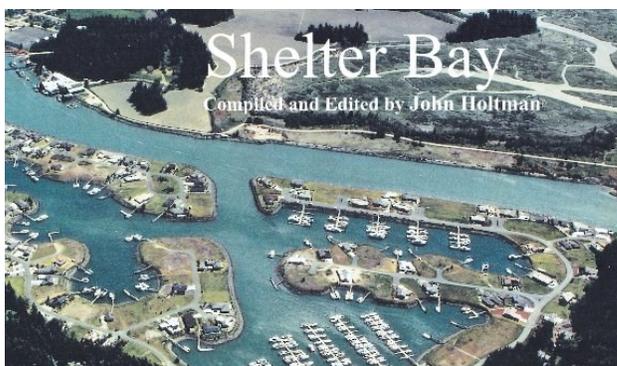
Skagit County Historical Museum Topics @ the School: *Rebels in the Wild*, **Sunday, March 15, 2 p.m.**, 17508 Moore Rd, Mount Vernon. Author Bob Burns shares his knowledge about the history of the Equality Colony and its place in the history of the early 20th century.

[www.skagitcounty.net/museum](http://www.skagitcounty.net/museum)

8th Annual La Conner Dandy Daffodil Tweed Ride, **Saturday, March 21, 10 a.m.** This is a social bicycle ride among the daffodil fields of Skagit Valley. \$25 registration supports La Conner Swinomish Library.

<https://www.dandydaffodil.com/>

## Shelter Bay Lookback



**1973 Rainbow Park** was developed. An open house event of Shelter Bay homes benefited a Skagit preschool. Hundreds of people viewed eight homes for \$1 admission. Shelter Bay was on the way to becoming an integral part of Skagit County. There was now a Member Directory. The clubhouse was made more useful and enjoyable by the addition of 100 chairs and 10 tables. The golf tournament became "A Salute to Summer," later known as "Fun Day."

**1974** The autumn Shelter Bay Log Book told of seeing golden eagles, black cormorants, quail and many other birds and hawks. Deer, fox, rabbits and raccoons were everywhere.

--excerpted from John Holtman's *Shelter Bay*

## Local Services

Advertising in *Shelter Bay News* does not imply an endorsement by Shelter Bay Community, Inc. or the Board of Directors. Go to [shelterbay.net](http://shelterbay.net) for advertisement information, going to Governance/Committees/Communications Committee.

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Donations Welcome: Mondays 1-6pm

Proceeds Benefit Our Community

New Arrivals Posted Thursdays on Facebook

*Get a Thrill From a Thrift!*



# Shelter Bay Real Estate News

[HTTPS://www.shelterbaylaconner.com](https://www.shelterbaylaconner.com)

Tim Good (360) 708-3828

RSVP Real Estate  
Mo Good (360) 441-9719



## Fidalgo Electric

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Remodels, Lighting,  
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Electric Vehicle Charging

**Mark Moran**  
Owner  
P.O. Box 711  
La Conner, WA 98257

**360-202-4262**  
[Fidalgoelectric@aol.com](mailto:Fidalgoelectric@aol.com)  
[www.Fidalgoelectric.com](http://www.Fidalgoelectric.com)

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### Raven's Cup Coffee & Art Gallery

106 S. 1<sup>st</sup> Street, La Conner  
Open 7 am daily

#### Beverages and pastries

Visit us for a delicious **coffee**, tea, cocoa or pastry! Local favorites, such as **Scone Lady scones**, La Conner Tea, and **Forté chocolates** and cocoa! Try our Canadian latt-eh™!

#### Local art and cards

Originals & reproductions for all budgets, by more than a dozen artists from Skagit & Island Counties, and more! Genuine hand-beaded Swinomish jewelry; greeting cards by local artists.

#### Gifts & souvenirs

Carefully curated games, candles, jewelry and the biggest selection of coffee mugs in Skagit County. Unique La Conner and Skagit county souvenirs, only available here!



"Raven's Cup is La Conner's living room" – unsolicited Yelp review

### AHOY SERVICES



Specializing in interior carpentry-licensed bonded & Insured-AHOYSS\*790QN

#### Pete Wedin Handyman

751 Maple Ave  
La Conner, WA 98257

360 395 1271

Email:  
[pete@captpete.com](mailto:pete@captpete.com)



#### Wendy Poulton

REALTOR®, MRP

✉ [wendypoulton@windermere.com](mailto:wendypoulton@windermere.com)

🌐 [wendypoulton.com](http://wendypoulton.com)

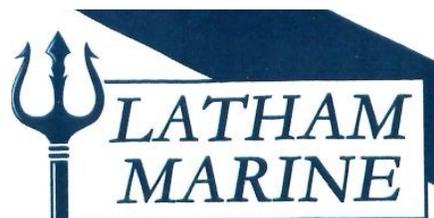
☎ 360-840-3059



### La CONNER Yacht Sales

Thinking of selling your powerboat? La Conner Yacht Sales is busy with buyers and would like to talk with you about listing your vessel. Give us a call or stop by our office located in the La Conner Marina.

360.466.3300 Art & Marcie



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MA 61655485

[www.sarahstensrudmassage.com](http://www.sarahstensrudmassage.com)

Please Call/Text (707)489-9206

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RE/MAX GATEWAY



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# LA CONNER CONDOS FOR SALE

Contemporary living in the heart of La Conner

- Modern open-concept
- Stainless steel appliances
- Prime downtown location

**STARTING AT \$509,999**

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**306 CENTRE ST**



✉ [livewideventures@gmail.com](mailto:livewideventures@gmail.com)      ☎ 360-708-5119

# Hello

# MARCH

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>	<b>2</b> 10 a.m. CERT Coquille Park 3 p.m. Safety Committee Meeting	<b>3</b> 9 a.m. Architectural Compliance Meeting 2 p.m. Rules Committee Meeting	<b>4</b> 3 p.m. Finance Committee	<b>5</b> 9 a.m. Facilities & Amenities Committee Meeting	<b>6</b>	<b>7</b> 2 p.m. SRC Artists Exhibit 5:30 p.m. SRC Artists Happy Hour
<b>8</b> Daylight Savings Spring Forward! 	<b>9</b>	<b>10</b> 9 a.m. SRC SB Women's Breakfast 12 p.m. Budget Development Meeting 3 p.m. Harbor Committee Meeting	<b>11</b> 2 p.m. Social & Recreation Committee Meeting	<b>12</b> 1:30 p.m. Communications Committee Meeting	<b>13</b> 3:30 p.m. SRC Teen Pizza Party—Coquille Park	<b>14</b>
<b>15</b> 5:30 p.m. SRC St. Pat's Happy Hour	<b>16</b> 4 p.m. Communiversity Committee Meeting	<b>17</b>  9 a.m. Architectural Compliance Committee Meeting 1 p.m. Budget Development Meeting	<b>18</b> 4 p.m. Shelter Bay Board of Directors Meetings	<b>19</b>	<b>20</b>	<b>21</b>
<b>22</b> 7 p.m. Town Hall	<b>23</b>	<b>24</b> 1 p.m. Budget Development Meeting	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b> 5 p.m. SRC Chili Cook Off	<b>30</b>	<b>31</b>				

Clubs, Groups (classes), and agendas are posted at the Website. Shelter Bay residents are encouraged to attend. Please visit the Calendar page at [shelterbay.net](https://shelterbay.net) for updates.



**shelter bay community, inc.**

1000 Shoshone Drive

La Conner, WA 98257

**shelter bay community, inc.**

**Shelter Bay Community Manager**

Bill Palmer

**Board of Directors**

**President** - Monte Hicks

**Vice President** - Rick Parnell

**Secretary** - Wendy Poulton

**Treasurer** - Lois Watson

**Secretary Pro Tem** - Nancy Shimeall

**Directors** - Jack Galbraith, Julie Peddy,

Rod Proctor, and Mike Shannon

**Executive Secretary** - Ann Serwold

**Committee Chairpersons:**

**Architectural Compliance:** Mike Shannon

**Rules:** Susan Brown

**Harbor:** Phil Attneave

**Communications:** Jim Barrett

**Green:** Julie Peddy

**Facilities:** Jack Galbraith

**Finance:** Lois Watson, Treasurer

**Safety:** Brad Reading

**Social & Recreation:** Katie Reading

**Committee Secretary:** Renata McCauley