



**Annual Membership Meeting/Election  
Saturday, May 20, 2023**

Voting will be open for the Annual Membership meeting on May 5, 2023. Remember, you have 2 options for voting:

- 1) Online via Vote HOA Now.
- 2) By Mail-in using the ballots in the Election Packet which can be picked up at the Office or mailed to you if requested.

Online voting is the preferred method. It's a simple point and click ballot with the results automatically tabulated. If you have elected to receive electronic "Notifications" from Shelter Bay, you will automatically receive the electronic ballot (to the primary account email only). Look for instructions in the Meeting Notice.



The Membership Meeting will reconvene at 1:00 p.m., Saturday May 20, 2023 with the Election Results.

Please vote – this is YOUR Community.

**Here's What's Inside**

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**Immediate Board Position Opening**

Applications/resumes are being accepted and reviewed by the Board for consideration of candidates interested in applying for the open board seat. The Board will notify the Community of the deadline for submitting applications in the coming days. If you or someone you know is interested in applying for this position, please go to the Shelter Bay website under forms (you must be logged in) or pick one up at the office to fill out and return along with a resume to the Shelter Bay office, Attention Executive Secretary Ann Serwold, 1000 Shelter Bay Drive, La Conner, WA 98257. You may also email your documents to [Board@shelterbay.net](mailto:Board@shelterbay.net). If you are interested in more information on what the commitment is, please email the same with any questions or request a call. This position will fill out the term of recalled Director, Judy Kontos, which ends 6/30/2025. At which time the director may run for a full term of three years.

Thank you,  
Monte Hicks, Board Secretary

**NOTICE**

**OPPORTUNITY TO FILE MEMBER STATEMENTS  
CONCERNING THE BALLOT ISSUES FOR THE  
ANNUAL ELECTION**

There are 4 Ballot Issues presented to the membership for the Shelter Bay Community, Inc., Annual Membership Meeting/Election of May 20, 2023. Please refer to the Website for full details.

Members are entitled to submit a comment or a pro or con statement on any of the Ballot Issues. Such statements are limited to one per member and to one page of text. Statements must be submitted to the Board Secretary by no later than 5:00 p.m., Wednesday, May 17, 2023. Each statement, including the member's name and lot number, will be made available to the membership by posting it on the Shelter Bay Website at the Annual Meeting/Elections Tab. Statements containing inappropriate or non-factual content will not be published.

Respectfully,  
Monte Hicks, Board Secretary



|               |                |
|---------------|----------------|
| Heidi Fortier | April, 2023    |
| Roger Wheelis | April 11, 2023 |

**PLEASE REMEMBER TO VOTE BY  
MAY 20th.**

**2023 Board Candidates**

The following are running for the upcoming Board Elections. There are three seats up for election. Joseph Hurley, Rick Parnell, Jan Paul, Julie Peddy, Rod Proctor, Marianne Remme, and Larry Tagala

## President's Message



April showers bring May flowers which means it is time to get outside and enjoy the beauty of the PNW. Springtime also means the Annual Meeting for the Shelter Bay Community where the community votes on the annual budget and three board directors along with other ballot measures. Leading up to this meeting, several budget workshops were held that were open to the community and those who attended were able to get their questions answered. FY 24 Proposed Budget Video, along with the

2023-24 Operations & Capital Budget link on the front page.

**BOARD ELECTIONS** – The Annual Meeting is May 20. Voting will take place electronically, if that is the method of communication you have selected, or via paper ballot, if not. Please review the election information on the website for more information. Election packets are coming soon.

**BBQ PAVILION** – I am so grateful to all the volunteers who made the BBQ Pavilion update happen. The picnic tables look beautiful, and the new gas grill is a wonderful addition! A big thank you to the Shelter Bay Yacht Club for donating substantial funds for this project and Board Director Monte Hicks for volunteering his time and talent. Your support is greatly appreciated! We will recognize everyone involved in this project in next month's newsletter.

**MASTER LEASE** – The Shelter Bay and Swinomish Tribal Senate negotiating teams met again in April to continue our previous lease discussions. The meeting was very productive, and we are working on a new lease framework which includes exploring a lease term that will not jeopardize 30-year loans. The land value for a new lease will be determined based upon an appraisal.

**PLAYGROUND** – We have received a quote from a reputable supplier of playground equipment and are waiting for additional quotes. The first quote is within budget and includes complete removal and disposal of the existing equipment, in addition to professional installation of the new equipment and a layer of engineered wood chips for safety. More information on the specific equipment options will be posted on the website. If your family uses the playground and is interested in providing input on the new playground equipment, please reach out to [board@shelterbay.net](mailto:board@shelterbay.net).

**QUESTIONS FOR THE BOARD?** Attend a Town Hall, the Sunday after each board meeting (except holiday weekends), where you can ask questions and connect informally with the Shelter Bay Board of Directors. There are several other ways to get your questions answered – send an email to [board@shelterbay.net](mailto:board@shelterbay.net). Write a letter and send it to Shelter Bay Community, 1000 Shoshone Dr, La Conner, WA 98257. You can also drop a note at the office or in the payment drop box to the right of the office door.

Wendy Poulton  
President, Board of Directors

## Manager's Report

Greetings from the Shelter Bay Community Office

I have officially been here for 7 weeks, and it has been a whirlwind with so many things to see and learn. I've spent a lot of time interacting with the various committees that have such important roles in the overall organization. It has certainly caused me to ask lots of questions, but I've found that is one of the best ways to learn. I appreciate all the time and effort the committee members put into this important aspect of the overall community operation.

Given the timing of my arrival I have also had the opportunity to be involved with the tail end of the budgeting process. This allowed me to better understand some of the challenges and opportunities and to position myself to be more of a contributor as we move forward.

I also want to acknowledge all the staff that work here at Shelter Bay. They are indeed a very hard-working group of talented individuals that have been very supportive as I have learned more about the operation both in the past, present and as we look for opportunities to continue to provide topnotch service to the member base.

A few of the things that are currently at the top of my list are figuring out the pool issues and what is the best path forward. I am also reviewing past reserve studies and current reserve dollars to determine what projects can be completed in a relatively short period of time. This, however, is always a matter of balancing wants and desires with dollars available.

I look forward to being able to provide more information and ideas to the Board and Community as I get a bit more settled into this new position.

Warm Regards,  
Bill Palmer, Community Manager

### Let's Talk Budget

When the Finance Committee began drafting next year's budget, we made a list of our biggest challenges. Inflation – over 8.0% in our area – was an obvious one. Also, over the years, we have failed to keep pace with prevailing wages in the area and our pay rates needed to increase to be competitive. The budget last year required increasing assessments at the same time as the first phase of the 10 year rent reset. This year we wanted to hold the total of the operating and capital assessment flat.

Our reserve studies have consistently advised that we are under reserved and had recommended an immediate \$4,000 per member special assessment. Instead, we doubled the capital assessment last year to try to reduce the deficit. As a result, although we are still underfunded, we will be able to move projects forward.

The budget was developed through a marathon of meetings: dozens of Finance Committee member meetings, four workshops with Board members and residents, and a town hall with residents. We updated the proposed budget twenty-two times until we felt we had it right.

We are a not-for-profit member organization. Most of Shelter Bay's budget is structured to break even. Cost centers for Operations, Water, Sewer and Lease are budgeted to net to zero. Fortunately, the Marina is a profit center. The renovations are now complete and the Marina will continue to pay \$204,400 toward the lease, \$300,000 into the capital reserve and payoff the \$1,725,000 loan that we took out this year over 5 years.

Obviously, we all want to swim this summer. Monte Hicks is taking another shot at getting a permit to reopen the lower pool this summer. If that fails, Elaine Dixon has been working with local swimming pools on getting passes of some sort for our residents. We have put funds in the budget to provide swimming opportunities under either scenario.

The budget presented to the Board kept your total monthly assessments and fees at the same level as the current year. What will increase are your monthly supplemental rents. Rents in divisions 2, 3 and 5 increased a lot last year and will increase a much smaller amount in the coming year and rents in Division 4, which had a small increase last year, will have much larger increases this year. All divisions will continue at those new levels until the next rent reset required in 2033-2034. The Draft Supplemental Rent Roll is on the website and you can look up the rent for your lot.

What's the "bottom line" for fiscal year 2023-2024? Other than the supplemental rent:

- Monthly assessment increased \$11.31 to \$104.56.
- To offset the burden of the increased monthly assessment, the capital assessment decreased \$11.31 to \$188.69 per month.
- Water and sewer base rates are unchanged at \$35.50 for water and \$28.00 for sewer.
- The lease administration fee is unchanged at \$40.00 per month.

### Bottom Line Impact on Assessments

|  | Assessment                                  |                 | Difference from Current Year |
|--|---|-----------------|------------------------------|
|  | FY 22-23                                    | FY 23-24        |                              |
| Operating Assessment – Monthly             | 93.25                                       | 104.56          | 11.31                        |
| Annualized                                 | 1,119.00                                    | 1,254.72        | 135.72                       |
| Capital Assessment – Monthly               | 200.00                                      | 188.69          | -11.31                       |
| Annualized                                 | 2,400.00                                    | 2,264.28        | -135.72                      |
| <b>Assessment Totals – Monthly</b>         | <b>293.25</b>                               | <b>293.25</b>   | <b>0.00</b>                  |
| <b>Annualized</b>                          | <b>3,519.00</b>                             | <b>3,519.00</b> | <b>0.00</b>                  |
| Supplemental Rent Divisions 2, 3, 4 and 5  | Varies by Lot<br>Per Supplemental Rent Roll |                 | See Rent Roll                |
| Lease Admin Fee                            | 40.00                                       | 40.00           | 0.00                         |
| Water Utility – Base Rate                  | 34.00                                       | 34.00           | 0.00                         |
| Water Utility – Use Rate                   | 0.023                                       | 0.023           | 0.000                        |
| Sewer Utility                              | 28.00                                       | 28.00           | 0.00                         |
| <b>Assessment and Fee Totals</b>           | <b>395.25</b>                               | <b>395.25</b>   | <b>0.00</b>                  |
| <b>Annualized (Leasehold)</b>              | <b>4,743.00</b>                             | <b>4,743.00</b> | <b>0.00</b>                  |
| <b>Assessment and Fee Totals</b>           | <b>355.25</b>                               | <b>355.25</b>   | <b>0.00</b>                  |
| <b>Annualized (Fee Simple/Eagles Nest)</b> | <b>4,263.00</b>                             | <b>4,263.00</b> | <b>0.00</b>                  |



**Board Meeting—April 19, 2023**

- 1) Certified the Results of the Special Membership Meeting/Vote to recall Director Judy Kontos.
- 2) Appointed James Cox III, Doug McConnell, and Pam Malmberg as additional members of the Election Committee.
- 3) Approved to amend the FY 23-24 Budge Development and May 20, 2023 Election Calendar.
- 4) Approved the Green Committee to function under the Greenbelt Committee Guidelines for 90-days with the assistance of management and staff, until their guidelines were approved.
- 5) Accepted the Resignation of Elaine Dixon from the position of Secretary Pro Tem.
- 6) Appointed Nancy Shimeall as Secretary Pro Tem.
- 7) Adopted the Resolution 23-08 approving a Revision of Rules and Regulations Part II, Chapter 50 – Elections - to include gathering of signatures for petitions no longer be allowed at the front gate at any time or at the clubhouse or annex during business hours or functions.
- 8) Approved to Support the Rainbow Bridge Lighting Project moving forward.
- 9) Approved, on a Temporary Basis, the use of Portable “Children-At-Play” Signs while Children are in the Vicinity and under Parental Watch. Such Signs shall be Removed when not Children are not at Play.
- 10) Approved the increase of Guest Moorage rates from \$30 per night to \$1 per linear foot of the rented slip.

**Special Meeting—April 26, 2023**

- 1) Adopted Resolution 23-09 approving the FY 2023-2024 Operating and Capital Improvement Project Budgets.
- 2) Adopted Resolution 23-10 approving the Annual Membership Meeting/Election Packet including the Board of Director Candidates and Ballot Issues for the May 20, 2023 Annual Meeting.
- 3) Approved holding a Special Meeting on May 11, 2023 to Determine Merit of 5 Petitions to Recall Board Officers.

**shelter bay company™**

**Company Meeting – April 19, 2023**

- 1) Adopted Resolution 23-03 approving the Amendment of Business Leases 5020 and 5086 agreeing to an Indexed-Based Approach for Determining the 2023 Rental Adjustment.
- 2) Approving the Authorization of Reserve Funds up to \$200,000 to pay for the 2023 Rent Payment Shortfall.
- 3) Approved Officers to be the same as those of the Shelter Bay Community, Inc.

**Free US Coast Guard Vessel Safety Inspections at Shelter Bay**

Shelter Bay Yacht Club has coordinated with the Everett Power Squadron to provide free Coast Guard Vessel Safety Checks for all boats moored in the Shelter Bay Marina.

**Inspections will take place on Saturday May 20th .**

Fire Extinguisher recertifications &/or recharges will also be available for those who need them.

For additional information and registration details, send an email to: [pv@innomm.com](mailto:pv@innomm.com)

**Community Town Hall**

Sunday, May 21, 2023 at 7 p.m. at the Shelter Bay Clubhouse in person only, but send questions to [board@shelterbay.net](mailto:board@shelterbay.net)

**Martha’s Beach Closing Hours**

October 1st to March 31st the Beach closes at 7 pm  
April 1st to September 30th the Beach closes at 10 pm

**Shelter Bay Office Hours**

The office is open for regular business from 8 a.m.- 5 p.m. We ask that you visit only if you need to be there in person; otherwise, emails and calls are the best communication. Payments can be left in the payment drop box 24/7/365. We appreciate your patience.

# Shelter Bay Happenings

## Annual Master Lease

### Statements are coming May 1

It is that time of year again when Shelter Bay Company will bill for the Annual Leasehold Rent required in your sublease. If you have signed up for automatic ACH withdrawal and do not want your sublease subject to this type of payment, please contact the Office, otherwise we will process the payment on **May 15, 2023**, per the Authorization Form on file. If you pay Shelter Bay with a check each month, be sure to make your Annual Sublease payment out to **Shelter Bay Company**. If you make the check out to Shelter Bay Community or combine the amount with your monthly HOA Shelter Bay Community payment, the check will be returned to you for correction. This year you will see the impact of the 10-year increase on the sublease rent. It is 43% larger than last year but will remain the same for the next ten years per the Master Lease.



## Margaritaville Happy Hour



Margaritaville Happy Hour at the newly refurbished BBQ Pavilion by the clubhouse.

**May 4th 4:30-6pm**

Come join us and enter a chance to win a COA gift certificate. BYOB and please bring an appetizer to share.

## The 14 biggest crops of Skagit County



**Tuesday, May 23rd – 6:30-8:30 p.m.**

~to be held in the Clubhouse and on Zoom~

Don will tell us about the irrigation systems used in Skagit County and what fruits and vegetables grow in the valley.

**Instructor: Don McMoran**

Don was born on a 2,000-acre potato farm in Mount Vernon. He completed his master's degree in general agriculture in 1998 and a master's in arts and teaching in 2000. Don has worked at the Skagit Conservation District and at the WSU Extension Agriculture and Natural Resources for Skagit County.

Click on this link to register: <https://forms.gle/2vUzXyLivkdqurNe8>

Or register on the website under Communiversity.

**Registration closes Monday, May 22nd at noon.**

\*All classes are free and available to Shelter Bay residents and Swinomish Indian Tribal Community members.



## Vibrant Aging at Any Age

**May 9, 2023, at the Clubhouse and on Zoom from 6:30pm to 8:30pm**

Christine will provide you with the keys to slow, and in some cases, reverse the aging process. We'll learn about epigenetics, autophagy, metabolic syndrome, deep breathing, exercise, OMAD, fasting, time restricted eating and spending time in nature.

**Instructor:** Christine Wokowsky, CN, BCHN, CGP

Cristine is a Board-Certified Holistic Nutritionist. She has seen the power of nutrition in reversing disease.

Christine has written and co-authored books on detoxification with over 200 pages of recipes, ancestral eating, and recipes spanning the globe.

Click on this link to register: <https://forms.gle/86RvY8MLDP6ksqGTA>

Or register on the website under Communiversity. **Registration closes Monday, Monday May 8<sup>th</sup> at noon.**

\*All classes are free and available to Shelter Bay residents and Swinomish Indian Tribal Community members.



# More Shelter Bay Happenings

## Shelter Bay Library Hours



Our fiction library is open once again with extended hours.

**Monday-Friday 8:30 a.m.-4:30 p.m.**

**Saturday-Sunday 9:30 a.m.-4:30 p.m.**

The library is located across the street from the Clubhouse, one block east, in the Annex Building.

You no longer need to wait until the library is open to return books. Outside the front door we now have a professional, weatherproof book return thanks to Kasey and Jack Jensen. P.S. Please remember to return fiction books only as we have limited space. The Vintage store in La Conner or the used bookstores in Mt. Vernon will take your other books.

## Chimney Fire



We had a chimney fire a few weeks ago. Totally my fault for not getting my chimney cleaned regularly. It had been several years and the creosote built up inside the flue and caught fire. Thankfully, the fire department arrived, put out the fire and checked for any damage in the attic area. We normally have a fire for a few hours in the evening all winter. If you burn wood please have a professional chimney sweep clean your chimney and check for any needed repairs. Do it this summer. Also, only burn dry wood meant for a fireplace. Let's all be safe and prevent fires in our Community.

- Jim Barrett 147 Swinomish Dr.

## Shelter Bay Chorus—Musical Mix Over the Years

**Time: Friday, May 12 at 7 p.m. and**

**Saturday, May 13 at 2 p.m.**

**Location: Shelter Bay Clubhouse**

The chorus will perform songs covering a wide range of tastes and eras, from Sea Shanties to John Denver. There will be a raffle for several fabulous baskets of goodies. We ask for a \$10.00 donation at the door.

## Mark Your Calendars!

Saturday, June 24 – Garage sale. Watch for more details on the website and in the June newsletter.

## CALLING ALL SHELTER BAY LADIES!

Come join your neighbors once a month for a friendly breakfast. Here's a chance to make new friends, visit with old friends and find out what's happening in your community.

**Join us Friday,**

**May 5, 9:30 a.m. at Shawn O'Donnell's Farmhouse.**

Mark your calendar for our  
June 2, 2023 breakfast.

## Exercise Classes Continue



Two morning workout times every Monday, Wednesday, and Friday at 7:30 a.m. or at 9:30 a.m. in the Clubhouse.

Please email instructor Leslie and request to be added to her email list to receive equipment needed for each workout, i.e., resistant bands, yoga mat, hand weights. Each workout is thoughtfully planned out and not all equipment is needed each time. [Lkl.ten@gmail.com](mailto:Lkl.ten@gmail.com)

Come get your groove on with Leslie as she teaches Line dancing every Friday from 10:15-11 a.m. at the Clubhouse.

## Shelter Bay Book Club

We meet on the first Monday of the month at 1:00 p.m. Please watch your email for further information.

All Shelter Bay residents are invited to participate. You are welcome to come and go as your availability and interest dictate.

Please contact Janice Gates at: [iprlygates@hotmail.com](mailto:iprlygates@hotmail.com) with any questions and/or to update our email list.



**When:** Monday, May 1st, 1pm  
**Book:** Mad Honey  
**By:** Jodi Picoult  
**Location:** Diana Klein  
569 Muckleshoot Circle  
**RSVP:** 562-254-5123

**When:** Monday, June 5th, 1pm  
**Book:** Invisible Thread  
**By:** Margaret Arnett  
**Location:** Dianne Dailey  
657 Muckleshoot Circle  
**RSVP:** [bobdoupe@wavecable.com](mailto:bobdoupe@wavecable.com)  
360-466-3007

**Discussion Leader:** Margaret Arnett/Dianne Dailey



## FIRE DISTRICT 13

March 16—April 15, 2023

### Response Summary

|                              |           |
|------------------------------|-----------|
| AFA/Fire                     | 4         |
| Citizen Assist/Welfare Check | 11        |
| DOA (Obvious Death)          | 1         |
| Falls                        | 5         |
| Medical                      | <u>21</u> |
| <b>Total Responses</b>       | <b>42</b> |

### GOOD MORNING FIRE DISTRICT 13

Did you know that you can call 911 and request a Welfare Check to have one of our Fire Department's EMTs come to your home to take your vitals? This free service will help you navigate through any health concerns you might have.

Leave a message for Captain Gary Ladd at (360) 399-1027.

## FD-13 Cares



Captain Andrew Ferrell—Photo by Gary Ladd

**With support from the Swinomish Tribal Community, Fire District 13 CARES TEAM is here for you!**

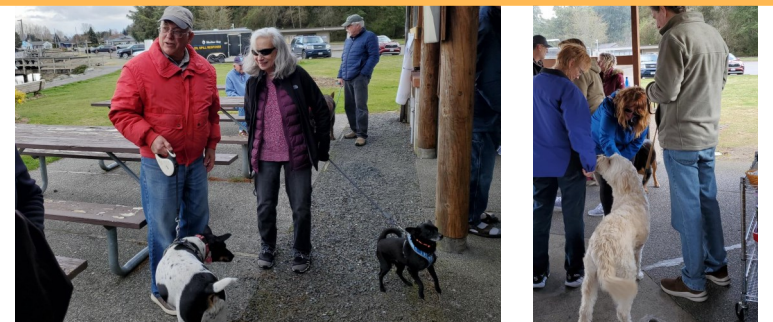
CARES provides the following services to Shelter Bay residents, the Swinomish Tribal Community and all other Fire District 13 residents: Mental Health and Substance Use, Post Hospital Care, Appointments and Medication Assistance, Pre-Hospital Assessments, Elder Assistance and Resources, Crisis Support, Good Morning District 13 Program, Vital Assessments, Wellness and First Aid/CPR/Education, and Naloxone Drop Kits and Education.

For assistance or questions, contact CARES TEAM at (360) 391-0668 or [13CP2@SKAGITFIRE13.NET](mailto:13CP2@SKAGITFIRE13.NET).

## April's Bingo Night



## Yappy Hour



Disasters are situations where the event overwhelms the usual emergency responders' capability to help. You can also help yourself and others by joining a Community Emergency Response Team (CERT). This free training for dealing with disasters enables you and your neighbors to bring basic responder skills to situations where normal help is unavailable. Shelter Bay has an active CERT program which is an effective way to help you make a Plan. That's the way to put disasters in perspective! Sign up using the flyer in your April newsletter or find it on the website under Newsletters. Contact: [carolynaporgno@gmail.com](mailto:carolynaporgno@gmail.com) for more information.



**Rainbow Over Rainbow Bridge**  
Photo by Ann Serwold

## Dock Notes—May 2023

Opening Day of boating season in the Pacific Northwest is always the first Saturday of May. It's easy to tell how close we are to that date by all the activity we're seeing in the Marina these days. The main basin is at 98% occupancy and the new slips in the Division 5 basin (aka southeast basin) are more than 90% occupancy, with new boats arriving weekly. Please help us welcome our new tenants, the majority of whom are visiting Shelter Bay for the first time. Happy Opening Day to all!

## No Cash Payments, Please

On October 19, 2022, the Board **approved** (6-2) the Finance Committee's recommendation **to eliminate all cash transactions**. This will revise Rules and Regulations, Part II, Administrative Chapter 60. Financial Management. Acceptable methods of payment: personal checks, money orders, online banking (7-10 days), e-check + \$1.95, debit card + \$7.95, credit card 3% of total due, ACH (automatic payments) which will come out on the 15<sup>th</sup> of each month.

Thank you. [kemerson@shelterbay.net](mailto:kemerson@shelterbay.net)

## LOCAL SERVICES

Advertising in *Shelter Bay News* does not imply an endorsement by Shelter Bay Community, Inc. or the Board of Directors  
Please see the website for advertisement information.

How much can I sell my Shelter Bay home for? View all the homes listed for sale in Shelter Bay at [www.shelterbaylaconner.com](http://www.shelterbaylaconner.com) According to the National Association of Realtors 96% of all Buyers begin their home search on the internet. The Tim Good Team provides a strong internet presence including the best marketing program, aerial photography, and professional graphics required to produce the results you want. Your listing will be a featured listing on Zillow.com, placed on the MLS (multiple listing service), Trulia, Realtor.com, Redfin, and syndicated to thousands of top rated real estate web pages. Buyers searching the internet will click more than twice on your featured home because we use the latest technology to compel them to take a closer look at your home. As Shelter Bay residents Tim and Mo know the unique requirements of Shelter Bay to close the sale of your home. Call Tim at 360-708-3828 or email at [timgood777@gmail.com](mailto:timgood777@gmail.com) or call Mo at 360-441-9719 managing brokers RSVP Real Estate.



Tim and Maureen "Mo" Good



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*Vintage La Conner is a local non-profit service organization dedicated to improving the lives of women and girls in our community. We are a 501(c)(3) organization. All shoppers help provide needed services for our community.*



### Jackie Stone

MANAGING BROKER

CELL (360) 661-2247  
OFFICE (360) 293-8008  
FAX (360) 293-4049

jackiestone@windermere.com

**Shelter Bay Resident**

**Windermere**  
REAL ESTATE

3018 Commercial Avenue | Anacortes, WA 98221



Thinking of selling your powerboat? La Conner Yacht Sales is busy with buyers and would like to talk with you about listing your vessel. Give us a call or stop by our office located in the La Conner Marina.

360.466.3300 Art, Marcie & Tony

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**La Conner Swinomish Library** is recruiting a new director to lead the La Conner Library Foundation. It's an exciting time to engage and work with board members and volunteers to create and lead fundraising opportunities for our new library - a place of discovery and inspiration that serves everyone in our diverse communities. For more information go to <https://www.lclib.lib.wa> or email [jmarkert@lclib.lib.wa.us](mailto:jmarkert@lclib.lib.wa.us)

TEAM  
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 [wendy@wendypoulton.com](mailto:wendy@wendypoulton.com)  
 [wendypoulton.com](http://wendypoulton.com)



## JOIN LA CONNER RETIREMENT INN FOR OUR TEA PARTY & DESSERT SOCIAL

IN HONOR OF MOTHER'S DAY

APPETIZERS, DESSERTS, TEAS, & LIVE MUSIC

TUESDAY  
5. 9. 23

2-4  
O'CLOCK IN  
THE AFTERNOON

204 N. 1st St. in La Conner, WA

RSVP

TO STACY  
BOYDSTON  
BY MAY 7TH

[sboydston@laconnerretirementinn.com](mailto:sboydston@laconnerretirementinn.com)  
OR 360-466-5700



# May 2023

| Sun | Mon   | Tue   | Wed  | Thu   | Fri  | Sat   |
|-----|---|---|--|---|--|---|
|     | <b>1</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>3pm</b> Safety Committee Meeting       | <b>2</b><br><b>9am</b> Architectural Compliance Committee Meeting<br><b>2pm</b> Rules Committee Meeting | <b>3</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>3pm</b> Finance Committee Meeting               | <b>4</b><br><b>9am</b> Facilities Committee Meeting<br><b>4pm</b> Chorus Practice<br><b>4:30pm</b> Margaritaville Happy Hour—BBQ Pavilion | <b>5</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>10:15am</b> Line Dancing Classes  | <b>6</b><br>Shelter Bay Yacht Club Opening Day            |
| 7   | <b>8</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>10am</b> CERT Meeting—Annex            | <b>9</b><br><b>3pm</b> Harbor Committee Meeting<br><b>6:30pm</b> Community—Vibrant at Any Age           | <b>10</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>3pm</b> Social & Recreation Committee Meeting  | <b>11</b><br><b>10am</b> Green Committee Meeting<br><b>1:30pm</b> Communications Committee Meeting<br><b>4pm</b> Chorus Practice          | <b>12</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>10:15am</b> Line Dancing Class<br><b>7pm</b> Shelter Bay Chorus Spring Concert | <b>13</b><br><b>2pm</b> Shelter Bay Chorus Spring Concert |
| 14  | <b>15</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>4pm</b> Community Meeting             | <b>16</b><br><b>3pm</b> Architectural Compliance Committee  | <b>17</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>4pm</b> Shelter Bay Board of Directors Meeting | <b>18</b><br><b>4pm</b> Chorus Practice   | <b>19</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>10:15am</b> Line Dancing Classes   | <b>20</b><br>Shelter Bay Annual Meeting and Election      |
| 21  | <b>22</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group   | <b>23</b><br><b>6pm</b> Community—Skagit Valley   | <b>24</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>6pm</b> Fire District #13 Marina Fire Drill    | <b>25</b><br><b>4pm</b> Chorus Practice   | <b>26</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group<br><b>10:15am</b> Line Dancing Class   | <b>27</b>   |
| 28  | <b>29</b><br><b>Shelter Bay Office Closed—Holiday</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group | <b>30</b>   | <b>31</b><br><b>7:30am</b> Exercise Class (New)<br><b>9:30am</b> Exercise Group  |   |  |   |

Agendas are posted at the Website. Members must log-in. Shelter Bay residents are encouraged to attend.  
 Please visit the Calendar page at [www.shelterbay.net](http://www.shelterbay.net) for updates.



**shelter bay community, inc.**

1000 Shoshone Drive  
La Conner, WA 98257

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**shelter bay community, inc.**

1000 Shoshone Drive, La Conner WA, 98257  
360-466-3805 Fax 360-466-4733  
Hours: 8 a.m. to 5 p.m. Monday - Friday

**Shelter Bay Community Manager**  
Bill Palmer

**Board of Directors**

**President** - Wendy Poulton

**Vice President** - Joseph Hurley

**Treasurer** - Louise Kari

**Secretary** - Monte Hicks

**Secretary Pro Tem** - Nancy Shimeall

**Directors**—Elaine Dixon,

Dan McCaughan, & Gary Ladd

**Executive Secretary** - Ann Serwold

**Committee Chairpersons:**

**Architectural Compliance:** Open

**Rules:** Don Moore

**Harbor:** Bruce Romero

**Communications:** Jim Barrett

**Facilities:** Jack Galbraith

**Finance:** Louise Kari, Treasurer

**Safety Committee:** Ron Wigal

**Social & Recreation:** Katie Reading

**Committee Secretary:** Renata McCauley



# Adopt-A-Hydrant Fundraiser

Paint a fire hydrant and help add beauty to our community while supporting Skagit County Fire District 13!

**Saturday, June 17th at 10am - 4pm**  
**John K. Bob Memorial Ball Park**  
**17400 Reservation Road, La Conner WA**

Join us to paint hydrants, eat a BBQ lunch, and win the hydrant contest!

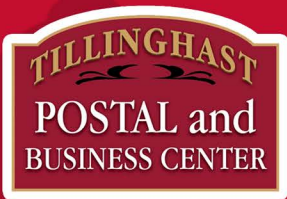
Adopt a hydrant for \$100 to paint by yourself or with friends!  
Payments can be made at the Skagit County Fire District 13 Fire Station #2 (17433 Snee-Osh Road), or at the official painting sessions.

## Adoption, Design, Paint!

Painting pre-sessions are available from 10am to 2pm on the following dates:  
June 3rd at La Conner Middle School (305 N 6th St),  
June 10th at the Shelter Bay Clubhouse (1000 Shoshone Drive),  
and June 14th at the Swinomish Youth Center (17337 Reservation Road)

We also need volunteers to help facilitate each event & assist in maintaining road safety while people are painting.

Thank you to our Sponsors



### OUR MISSION STATEMENT

**"Skagit County Fire District 13 is devoted to protecting lives and property by providing professional emergency services to our community, neighbors and visitors. We train for the worst to give you the best."**

Contact Logan James at (360)202-0384 or [loganljames@outlook.com](mailto:loganljames@outlook.com) for more information.