



# Town Meeting

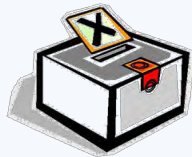


**Presentation of Draft  
FY 2018-2019 Budget  
and  
Introduction of Proposed  
Ballot Issues for the  
May 19, 2018  
Annual Meeting**

**5:00 p.m. Wednesday**

**April 11, 2018**

**at the Clubhouse**



Here's what's inside

President's Message	2
Board Action Items	3
Manager's Article	4
Committee Pending Topics	9
Calendar of Events	11

### Shelter Bay Office Closures

Monday, April 2nd – In Service Day  
Monday, May 1st – In Service Day

#### MEETINGS NOTICE

**FOR THE FY 2018-2019 BUDGET AND BALLOT ISSUES FOR THE  
MAY 19, 2018 ANNUAL MEMBERSHIP MEETING**

**Location: All Meetings will be held in the Community Clubhouse**

Community members are asked to become familiar with the proposed FY 2018-2019 Operating and Capital Improvement Projects Budget. The Draft Budget will be available in the Business Office and at the Members Only section of the Website by Thursday, April 5<sup>th</sup>. The Board welcomes member input during the development of the Budget and Ballot Issues.

#### CALENDAR OF UPCOMING MEETINGS

5:00 p.m. - Wednesday, April 11th	<b>TOWN MEETING</b> – Presentation of the Draft FY 2017-2018 Operating and Capital Improvement Projects Budget and Introduction to the Ballot Issues
2:00 p.m.- Wednesday, April 18th	<b>REGULAR BOARD MEETING</b> with an opportunity for Member Comment prior to Board approval of the Budget and Ballot Issues
5:00 p.m. - Wednesday, May 2nd	<b>TOWN MEETING</b> - Meet your Board Candidates, Review the Ballot Issues and your Voting Opportunities

**COMMUNITY MEMBERS ARE WELCOME AND ENCOURAGED TO ATTEND THESE MEETINGS**

## PRESIDENT'S MESSAGE—ANNE HAYS



**Future Water Supply.** The March 21, 2018 front-page story in the La Conner Weekly News headline read: “Shelter Bay Planning to end water agreement with Town.” This headline was misleading and does not accurately portray Shelter Bay’s status. Shelter Bay has not made any decision about its future water purveyor. We have committed to giving the town a one-year notice if, after conducting our due diligence, we determine to change water purveyors. We have stated both in person and in writing that if we decide to receive the Community’s water supply from the Swinomish Water Utility, the actual conversion is three to five years out.

One unanswered component of the water agreement currently in place with the Town of La Conner is the markup that La Conner applies to the water it buys from Anacortes. On February 26, 2018 we requested that the Town of La Conner provide Shelter Bay with a breakdown of the water base rate and variable rate charged to Shelter Bay including the markup from the wholesale cost of water to the Town of La Conner. We have not received a reply to that request.

Per our Water Supply Agreement with La Conner, we have also formally requested to meet and discuss a cost sharing commitment prior to their proceeding with system improvements. Again, we have had no reply from the Town of La Conner to this March 13, 2018 request.

I have worked diligently to relay the best information I can to the editor of the La Conner Weekly. I do not believe that information has been reported fairly or to the benefit of the parties involved. Going forward, it is very unlikely that I will be providing any comments or answering any questions posed to me by the La Conner Weekly on this matter. I will talk to any Shelter Bay resident that has questions or wishes to comment on the question of Fire Flow and our water purveyor. You can write to me at [board@shelterbay.net](mailto:board@shelterbay.net) or leave a message with the Shelter Bay office asking for a return call.

**Update on Marina Renewal Progress.** On another important front, your Shelter Bay Board of Directors is taking steps to facilitate the financing of the second and third phases of the planned Marina renewal project. We have spoken with the USDA regarding their participation in our financing plans to continue replacement of the aging docks and infrastructure. Our Marina is not just pretty to look at; it provides revenue that currently pays ten percent of our total Master Lease rental payment. Keeping the marina competitive with other local marinas while maintaining high occupancy levels continue to be our objective.

**Storage Lot Needs Love.** Another of Shelter Bay’s revenue generating endeavors is the Storage Lot. Unfortunately, it is an asset that has been somewhat neglected and allowed to languish. Our Facilities Committee has taken a good, hard look at the current condition and potential for increased income and will be recommending drainage, security, and electrical system upgrades, as well as improvements to the physical condition of the Storage Lot. We are expecting to more than double the current income from the lot through these investments in infrastructure. Every dollar Shelter Bay earns through the storage lot is a dollar that we as members do not have to pay in the form of HOA Dues.

**Community Outreach Program.** Last, but certainly not least, we are thrilled and excited to announce an upcoming photographic exhibition and lecture by Matika Wilbur on May 18 & 19 in the Shelter Bay clubhouse. Matika is from the Swinomish and Tulalip Tribes and is known for her work in creating and fulfilling the promise of Project 562. Matika has made a commitment to visit, engage, and photograph all 562 Native American sovereign territories in the United States. If you wish to support this program, we are taking donations to offset the cost to bring Matika to Shelter Bay and display her work. You can find out more about Matika at [matikawilbur.com](http://matikawilbur.com). If you are interested in helping to sponsor this event, we are accepting sponsors at levels of \$50, \$100, or more! Please reach out to me at [board@shelterbay.net](mailto:board@shelterbay.net).



**shelter bay community, inc.™**

Board of Directors

Action Items

**Special Meeting of March 14, 2018**

1. Authorized the expenditure of \$7,000 to retain the services of Peterson Resources to work with the Facilities Committee and the Manager in the development of a Memorandum of Understanding with the Swinomish Utility Authority for the potential provision of potable water supply and fire flow capability.

**Regular Meeting of March 21, 2018**

1. Approved the draft form of the Shelter Bay Community’s Statement of Strategic Intent being reviewed by the committees and included as an advisory issue for the May 19, 2018 Annual Membership Meeting.
2. Adopted Resolution 18-02 revising the Greenbelt Committee Guidelines regarding Hazardous Tree Removal requiring Community notification of hazardous tree and Firewise work.
3. Adopted Resolution 18-03 revising Rules and Regulations, Part II, Administrative, Chapter 20, Committees, requiring that committee members be accompanied when visiting member lots.
4. Adopted Resolution 18-04 temporarily waiving strict adherence to the financial policies during implementation of the new Caliber accounting software while ensuring the intent of those policies is maintained throughout the process.
5. Authorized the Manager to have staff perform a shoreline survey as needed for the US Army Corps of Engineers JARPA permit application and to determine the extent of the problem prior to holding a Community Town Meeting on the issue of responsibility for bank stabilization.
6. Authorized the expenditure of \$7,440 for Semrau Engineering and Surveying to conduct a topographical survey and provide as built drawings of the Storage Lot to assist in planning improvements and reconfiguration of the facility.
7. Authorized the expenditure of \$5,600 for Jeff Samdal & Associates to perform the 2018, 2019, and 2020 Reserve Studies, as required by RCW.
8. Changed Tom Rosadiuk’s position on the Building Committee from an Alternate Member to a Regular Member.



**shelter bay company™**

**Regular Meeting of March 21, 2018**

1. Authorized the drafting of a sublease document conveying the Shelter Bay Marina to Shelter Bay Community, Inc. in order for the Marina to obtain conventional bank financing for future planned reconstruction.
2. Approved the Marina moorage rate plan for July 1, 2018 as recommended by the Harbor Committee.
3. Approved a revised Marina end tie moorage billing policy as recommended by the Harbor Committee. Beginning on July 1, 2018, moorage on the end ties to be billed at the 50’ slip length moorage rate and on July 1, 2019 at the 55’ slip length moorage rate.

**Pioneer Market Home Delivery Service**

Phone the store at 360-466-0188 on any day except Tuesday and Sunday before 12 noon with your order. The delivery is free if you spend \$50.00 or more. There is a nominal delivery charge of \$5.00 for smaller orders. Shelter Bay and La Conner only at this time.

**SAVE THE DATE!**

Fire District 13’s  
Annual Pizza & Car Wash Fundraiser

**May 19th**

## Manager's Corner - David Franklin

**E Statements This Month** – Members who signed up for email delivery of their Shelter Bay billing will find a Shelter Bay Community statement in their email inbox April 1<sup>st</sup>. Over 150 Members have signed up for this delivery method which will save the Community approximately \$1,300/year in postage and stationary expenses. This is encouraging but only represents 16% of the Shelter Bay Membership. Each dollar saved is a dollar not added to assessments. So please, if you haven't signed up for E-statements do so today. Unfortunately, E-statements will not be available for Shelter Bay Company and Marina until May.

**Storage Lot Make Over** – If you have a space in the Storage Lot you are probably aware of the problems the Community faces with this facility including: poor drainage, inadequate security, deteriorating fencing, non-existent stall markers and an ever-increasing amount of junk. As previously advised in the October 2017 Newsletter, The Board has made improvements to this facility a top priority, but there is an important part for Members to play. First, revisit your Storage Lot Lease Agreement to refresh your understanding of your rights and responsibilities. **Second, if you have items in your storage space that do not comply with Sections 2 and 7 of your Storage Lot Lease Agreement, you should begin to make arrangements to remove those items within the next 60 days or face possible penalties for non-compliance.** The improvements needed at the Storage Lot will eventually require the temporary removal of all items to accomplish the work. We will continue to advise the Community on the timing of the improvement project and ways Members can assist to make this project a success.

**Changes to Permit Deposit Processing and the Purchase of Rec Tags** – Along with the financial software conversion, Shelter Bay is streamlining its processes to make administrative efforts more efficient. Currently, when members apply for a permit, we require a check for a \$100 deposit. When the work is done Shelter Bay writes a refund check to the Member. Starting this month Shelter Bay will no longer require a check but will place \$100 on a separate security deposit ledger for the account. That debit will remain on the ledger until the Member completes the project and then the \$100 will be reversed. With over 300 permit requests processed annually, this will save Members and staff considerable time.

Along the same lines, the office would like to eliminate the use of cash and checks for the purchase of Rec Tags as much as possible and bill Rec Tags directly to the Member's account. **We request Members notify Shelter Bay in writing if someone other than the owner will be authorized to purchase Rec Tags. ID will be required to match those authorized when picking up the tags.**

**Marina Slips are Going Fast** – If you are waiting to put your boat in the Marina for the summer, don't hesitate any longer. Slips are beginning to fill up quickly this year. Last year the Marina was at 100% occupancy for the summer months and some Community Members were disappointed to not have the opportunity to keep their boat in the water close to home. Call the office and reserve a slip ASAP!

**Sublease Rent Billing in May** – It is that time of year again when Shelter Bay Company will bill for the Annual Leasehold Rent required if you sublease your lot. If you have signed up for automatic ACH withdrawal and do not want your sublease subject to this type of payment, please contact the Office, otherwise we will process the payment per the Authorization Form on file.

**Paving Scheduled for last September to begin this April/May** – The paving contractor has scheduled work in Shelter Bay for late April or early May depending on weather staying at a constant 60 degrees with no threat of frost. Streets scheduled this year include: Hoh Drive, Kalama Place, Clallam Place, Upper Klickitat Drive, Lower Klickitat Drive, Wanapum Place, Kootenia Place, Lillooet Circle, Martha's Beach, Suquamish Place, Kalispell Drive, Hoona Place, and various patches through-out the Community for water leak and culvert repairs. The Maintenance Department and Office Staff will notify affected areas as paving scheduling becomes more defined. When paving is in progress you can expect delays, detours, and rerouting of traffic in some areas, so please allow extra time for your daily business and "give crews a brake" by proceeding through work zones at slow speeds.



## SHELTER BAY HAPPENINGS

### SEWING GUILD

Skagit Neighborhood Group of the American Sewing Guild will have a field trip instead of a meeting in April. We're going on an all day adventure to Vancouver, B.C. on Wednesday, April 25th to do some serious fabric shopping. If you have a 5 or more passenger vehicle and are willing to drive, let me know. We will cover fuel costs.

Contact: Sue Donaldson  
360-466-3032  
sued73734@gmail.com

### YOGA

**Where:** The Clubhouse  
**When:** Monday & Wednesday 11:45am  
(*except holidays*)  
2nd Wednesday of the month 8:45am  
Bring your yoga mat and join us for an hour of gentle yoga and relaxation.

### EXERCISE CLASS

**Where:** The Clubhouse  
**When:** Monday, Wednesday & Friday  
10:30 a.m.  
Men & women, all levels and strengths. Weights, bands, mats & beach-style balls used. Bring water, your enthusiasm & have fun exercising!

### CARVING

**Where:** The Clubhouse  
**When:** Thursdays 1:30—4:00pm  
Wood carving group open to all skill levels, and with an experienced instructor in attendance with beginner projects and tools. Call MaryLee Killinger, 206-795-7242 for further information.

### BOOK CLUB

**When:** April 9th  
**Book:** "Find Me Afraid"  
by Kennedy Odede & Jessica Posner.  
**Host:** Margo Conrad, 360-466-4695, 577 Klamath Drive,

**Pool Attendants Needed!** - The business office is accepting applications for Pool Attendants for the upcoming pool season opening May 26<sup>th</sup>. The Pool Attendant monitors swimmers, oversees safety, assists persons in the pool area, prepares pool for opening and closing, and performs limited pool maintenance. Applicants must have current Basic First Aid, Adult CPR and Life Guard Certification.



# Salmon Barbeque 2018

**Hillcrest Lodge @ Hillcrest Park, Mount Vernon**

**March 31–April 22 (23 days) serving from 11am–7pm.**

**Dinner includes: Wild Salmon, Baked Potato, Cole Slaw,**

**Garlic Bread, Beverage, Ice Cream Bar....\$15 large plate. \$12 Medium Plate**

**Raising funds for La Conner and Skagit County Youth**



**Jackie Stone**  
MANAGING BROKER

CELL (360) 661-2247  
OFFICE (360) 293-8008  
FAX (360) 293-4049

jackiestone@windermere.com  
Shelter Bay Resident

**Windermere**  
REAL ESTATE

3018 Commercial Avenue | Anacortes, WA 98221

**GALINDO'S LAWCARE**

- Full Lawn Maintenance - Free Estimates
- Landscaping, Mow, Edge, Weeding, Trimming, Pruning & More.
- Reliable Prices, Quality Results. Over 10 Years Experience

Licensed - Owner: Cesar (360) 982-7007  
galindoslawncares26@gmail.com



*Please join us for our  
Early Dinners!*

**4 Courses for \$25**

*Available daily from 3-6pm*

*Reservations suggested*

**360-466-4014**

*La Conner  
Seafood &  
Prime Rib*

614 South First St  
**360-466-4014**



**Compare Our CD Rates**

Bank-issued, FDIC-insured

<b>6-month</b>	<b>1.75 % APY*</b>	Minimum deposit \$1000
<b>18-month</b>	<b>2.20 % APY*</b>	Minimum deposit \$1000
<b>3-year</b>	<b>2.70 % APY*</b>	Minimum deposit \$1000


\* Annual Percentage Yield (APY) effective 03/08/2018. CDs offered by Edward Jones are bank-issued and FDIC-insured up to \$250,000 (principal and interest accrued but not yet paid) per depositor, per insured depository institution, for each account ownership category. Please visit [www.fdic.gov](http://www.fdic.gov) or contact your financial advisor for additional information. Subject to availability and price change. CD values are subject to interest rate risk such that when interest rates rise, the prices of CDs can decrease. If CDs are sold prior to maturity, the investor can lose principal value. FDIC insurance does not cover losses in market value. Early withdrawal may not be permitted. Yields quoted are net of all commissions. CDs require the distribution of interest and do not allow interest to compound. CDs offered through Edward Jones are issued by banks and thrifts nationwide. All CDs sold by Edward Jones are registered with the Depository Trust Corp. (DTC).

Call or visit your local financial advisor today.

**Scott A Price**  
Financial Advisor

708 E Morris St Ste C  
La Conner, WA 98257  
360-466-2933

[www.edwardjones.com](http://www.edwardjones.com)  
Member SIPC



**Electronic Delivery of Membership Meeting Notices**

State RCW now allows for the electronic delivery of Membership Meeting Notices. If you would like to receive notices of Shelter Bay Community Inc. Annual and any Special Membership Meetings electronically, please send an e-mail to [elections@shelterbay.net](mailto:elections@shelterbay.net). Your email should contain the statement that you agree to receive any Shelter Bay Membership Meeting Notices electronically. Notices will be sent to the sender's email address unless otherwise specified.

If you voted online in the past, you are automatically registered to receive the Annual Meeting notice by email electronically this year.

The Community will again be encouraging members to vote online. Look for details on how to take advantage of this method of voting in the Notice for the May 19, 2018 Annual Membership Meeting/Election coming to you later this month.

Thank you,  
Laurie Wishkoski  
Board Secretary





# SOROPTIMIST

Best for Women



Are you a woman who has time to spare and share and wishes to give back to the wonderful La Conner community where we live?

If so, we welcome you to join Soroptimist International of La Conner (SILC), and be a part of one of the largest, most respected service organizations in the world.

We promise an atmosphere of support, friendship and fun as a volunteer who will realize personal fulfillment.

We provide scholarships to high school students, a helping hand to our community and beyond, and an opportunity to work a few hours a month at Vintage La Conner, our thrift and consignment shop.

Interested? Please contact:

SILC Membership Chair  
360-421-2703

We'd love to welcome you into our world!

*Helping women & girls to*

**LIVE THEIR DREAMS**

## Paul Houser Landscaping

Professional landscaping design, advice and maintenance including pruning of ornamental & fruit trees, shrubs and wayward berries.

WSNLA certified nursery professional

**719 221-5270**



**STEVE ELSTON**  
(360) 610-9313  
elstonmarine@gmail.com

**Certifications:**

• ABYC – Marine Electrical  
– Marine Corrosion

• NMEA – Advanced Electronics Installer  
– NMEA 2000 Network Installer

• Blue Sea Systems – Tech Installer

• USCG – 50 Ton Master



- Electrical Troubleshooting
- Electronics & Satellite TV
- Inverters & Chargers
- High Output Alternators
- Solar & Wind Power
- PC Navigation Systems
- Corrosion Surveys
- Boat Watch



P.O. Box 1438, La Conner, WA 98257 • [www.elstonmarine.com](http://www.elstonmarine.com)



## Absolute Window Cleaning

"Clean and Happy"

Justin T. McIntyre  
Owner  
jtmac11@aol.com

Phone: 14834 Carolina Lane, Anacortes, Wa 98221  
(360) 259 1785 <https://www.facebook.com/AbsoluteWindowCleaning?ref=hl>



## Jim Degroot

Managing Broker

360-770-1516

[jamesdg88@gmail.com](mailto:jamesdg88@gmail.com)



Buying or Selling?  
I Can Help!

## In Loving Memory



Robert Cushman, February 27, 2018

Lila Long, March 22, 2018

Advertising in *Shelter Bay News* does not imply an endorsement by Shelter Bay Community, Inc. or the Shelter Bay Board of Directors.



## Fidalgo Electric

Service Calls, New Construction,  
Remodels,  
Backup Generator Systems

**Mark Moran**  
Owner  
P.O. Box 711  
La Conner, WA 98257

**360-202-4262**

[Fidalgoelectric@aol.com](mailto:Fidalgoelectric@aol.com)  
[www.Fidalgoelectric.com](http://www.Fidalgoelectric.com)



## The La Conner Library Thrift Shop

Thanks for Supporting Your Local Library!

Thank you Shelter Bay community for shopping at the Library Thrift Shop.

We also welcome your donations!

We accept household goods and furnishings.

Call 360-540-4985 for more information, or stop by the shop at 520 Morris Street. We're open Wednesday through Sunday.




La Conner Hair Design  
Jeanie, Keiko & Laurie

Goldwell Haircolor, Haircuts,  
DevaCurl Cuts, Perms, Waxing and  
Facials with Arbonne all natural  
botanicals.

360-466-4321  
199 Maple Avenue



**Home Style Painting Company**  
RESIDENTIAL - INTERIOR & EXTERIOR

1310 Olympic Lane      Email: [homestylepainting@yahoo.com](mailto:homestylepainting@yahoo.com)  
Mt. Vernon, WA 98274      Tony Urban, Owner  
Lic. #HOMESSP\*936J5      360-941-7188



Open 7 days a week!  
Mon—Fri 8:30 to 6  
Sat & Sun 10 to 3

Ph (360) 466-0474  
FAX (360) 466-0476

623 E. Morris St, PO Box 1195, La Conner, WA 98257  
[tillinghast.postal@gmail.com](mailto:tillinghast.postal@gmail.com)

**Your Well Equipped Office Extension**

How much can I sell my Shelter Bay home for? View all the homes listed for sale in Shelter Bay at [www.shelterbaylaconner.com](http://www.shelterbaylaconner.com) According to the National Association of Realtors 96% of all Buyers begin their home search on the internet. The Tim Good Team provides a strong internet presence including the best marketing program, aerial photography, and professional graphics required to produce the results you want. Your listing will be a featured listing on Zillow.com, placed on the MLS (multiple listing service), Trulia, Realtor.com, Redfin, and syndicated to thousands of top rated real estate web pages. Buyers searching the internet will click more than twice on your featured home because we use the latest technology to compel them to take a closer look at your home. As Shelter Bay residents Tim and Mo know the unique requirements of Shelter Bay to close the sale of your home. Call Tim at 360-708-3828 or email at [timgood777@gmail.com](mailto:timgood777@gmail.com) or call Mo at 360-441-9719 managing brokers RSVP Real Estate.





## Your Shelter Bay Committees' Pending Topics

A brief summary of current agenda items from each of the Shelter Bay Committees.

### Building Committee—Meets the 1st & 3rd Tuesday of the month at 9:00 am

1. 140 Lummi Drive: Application to paint the house.
2. 150 Swinomish Drive: Application to replace deck and add steps/railing.
3. 251 Elwha Drive: Application for a new roof.
4. 291 Soleduck Place: Application to paint the house.
5. 434 Klickitat Drive: Application for a new roof and final inspection.
6. 756 Tillamuk Drive: Application to paint the house.
7. 872 Kalispell Drive: Application for three small trellis'/arbors in backyard.
8. 872 Kalispell Drive: Variance for the trellis/arbors.



### Facilities Committee—Meets the 1st Friday of the month at 2:00 pm

1. Klamath Drive Project: Ric Henderson.
2. Water and Fire Protection: Tom Rosadiuk, John Koch, Don Newby and Bill Veselka.
3. Sewage Treatment Plant: John Koch and Roland Miller.
4. Pool Study: Roland Miller.
5. Grants: Don Newby and Tom Napier.
6. Community Drainage Plan: Ric Henderson.
7. Storage Lot: Don Newby.
8. 2018— 2019 Capital Plan.
9. Shoreline Bank Stabilization.
10. Intersection of Swinomish Drive and North Marina Parking Lot, David Franklin

### Greenbelt/Lot Committee—Meets the 2nd & 4th Thursday of the month at 9:00 am

#### Lot

1. 405 Nooksack Place: Request to remove a dead standing tree, believed to be on lot.
2. 632 Wanapum Drive: Request to remove dead tree from backyard.
3. 663 Muckleshoot Circle: Request to remove three trees disrupting driveway.

#### Greenbelt

1. 42 Skokomish Way: View restoration request.
2. 414 Umatilla Place: Hazard maple in the greenbelt.

### Harbor Committee—Meets the 2nd Tuesday of the month at 3:00 pm

1. Marina end tie policy and moorage rate.
2. What Marina changes should be addressed to better enhance marina tenant experience.
3. Need an Alternate Member to become a Regular.

### Rules Committee—Meets the 1st Tuesday of the month at 1:00 pm

1. Review Proposed Revisions to the Communications Committee Guidelines.
2. Review of Rules and Regulations, Part I, Section VIII, Use of Roads & Vehicles.
3. Review of Rules and Regulations, Part I, Section IX, Entrance Gate & Neighbor Watch.
4. Review of Rules and Regulations, Part I, Section X, Construction.

The Community is encouraging members to vote electronically via the web using a computer, tablet or even your smart phone. The Meeting Notice and electronic voting instructions will be mailed by regular mail or sent via email address for those who have opted into electronic meeting notices. A computer will be set-up in the Office lobby to assist those who do not otherwise have web access.

Mail-In and In-Person voting will still be offered. Members wishing to vote by mail may pick-up the Election Packet with mail-in voting instructions at the Office or request that it be mailed to you. Members choosing to vote in-person may do so on Saturday, May 19<sup>th</sup> during that portion of the Annual Membership Meeting.

Voting electronically is secure, fast, and convenient. It also helps to keep costs down while increasing member participation in the Community government process. Your support is appreciated.

Laurie Wishkoski,  
Board Secretary

# FOREVER YOUNG HAS ADDED A HAIR SALON!

Sandra Pahler Bell,  
Owner of A Additions Hair Salon from Atlanta, GA



I would like to introduce myself...Hello, I am Sandra Pahler Bell. I have just moved back to Skagit Valley (where I grew up) from Atlanta Georgia. I owned and operated a full service hair salon that specialized in fine thin hair and women and men's hair replacement. Now I want to bring those same services and special talents to my friends and family here in Skagit County. I am working with Forever Young Skin Care Salon at the Lime Dock in La Conner.

### WHAT IS SOMEONE WHO SPECIALIZES IN FINE THIN HAIR?

Well a lot of what I do is talk...I talk to each client about their wants and needs concerning their hair. Consulting with clients is very important to a happy outcome for everyone. The consultation is so important that there is no charge. My consultations are FREE, yes FREE. If you are just curious come in and talk to me about the possibilities for your hair.

Not everyone wants a hair integration...some clients just want someone who has worked with a lot of fine thin hair to accomplish a more pleasing result.

Privacy is very important. Yes it is and at Forever Young Hair we will be very respectful of your needs for privacy.

### DO YOU ONLY WORK ON THIN HAIR?

I worked with all hair types and styles in Atlanta and we were always keeping up with the latest styles and techniques.



*If you are looking for more help with your hair, something new,  
or are just curious, come in and check us out.*

**I AM OFFERING A FREE SHAMPOO & STYLE  
with every hair cut for first-time clients.**

**Call Sandy at 404-216-7574 • 109 N. First St. La Conner**

*"A tradition of sound advice whether Buying or Selling"*



Greg Nelson   
360-661-1558 or  
greg@gregnelson.biz

EXCLUSIVELY  
**PREVIEW**  
PROPERTIES SKAGIT, LLC

Property Search and Market Info  
Go To: [www.shelterbayhomes.net](http://www.shelterbayhomes.net)



**WATERLINE**boats  
HOMEPORT FOR HELMSMAN TRAWLERS®

AMANDA KLETT  
425 239 6385  
amanda@waterlineboats.com

Office 206 282 0110 | waterlineboats.com | Fax 206 282 2121  
2400 Westlake Avenue North, Suite 1 | Seattle, WA 98109

**LaConner Senior Center**  
at Maple Hall  
**TUESDAYS 8a-4p**

### Activities Include:

**Yoga, Mah jongg, Singing Group,  
Zumba, Canasta, Writing Class  
,Balance Exercises, Scrabble,  
Caregiver/Grief Support Group,  
Foot Care Clinic, Haircuts,  
And Special Events!**

**Call for info: 360-855-5440**



**Your Shelter Bay  
Mortgage Specialist**

Let me help you with your next purchase,  
refinance or construction loan!  
(360) 848-7304

[www.peoplesbank-wa.com/jennifer](http://www.peoplesbank-wa.com/jennifer)

Jennifer Thompson  
VP/ Senior Loan Officer  
NMLS# 487362



**Peoples Bank**  
*A higher level of service.*





**April 2018**



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <b>Office Closed</b> 9:30 Tap 10:30 Exercise 11:45 Yoga <b>3:00 Safety</b>	3 <b>9:00 Building</b> <b>1:00 Rules</b>	4 10:00 Exercise 11:45 Yoga	5 1:30 Carving 5:00 Chorus	6 10:00 Exercise	7
8	9 9:30 Tap 10:30 Exercise 11:45 Yoga	10 <b>3:00 Harbor</b>	11 10:00 Exercise 11:45 Yoga <b>4:00 SRC</b>	12 <b>9:00 Lot/GB</b> 1:30 Carving <b>3:00 Finance</b> 5:00 Chorus	13 10:00 Exercise	14
15	16 9:30 Tap 10:30 Exercise 11:45 Yoga	17 <b>9:00 Building</b>	18 10:00 Exercise 11:45 Yoga	19 1:30 Carving 5:00 Chorus	20 10:00 Exercise	21
22	23 9:30 Tap 10:30 Exercise 11:45 Yoga	24 <b>9:00 Building</b>	25 8:45 Yoga 10:00 Exercise <b>2:00 Board Meeting</b> -Sewing Guild Field Trip today	26 <b>9:00 Lot/GB</b> 1:30 Carving 5:00 Chorus	27 10:00 Exercise	28
29	30 9:30 Tap 10:30 Exercise 11:45 Yoga					

**All Committee Meetings are held in the Clubhouse or Annex Meeting Rooms.  
Interested Shelter Bay residents are welcome to attend.**





**shelter bay community, inc.**

1000 Shoshone Drive

La Conner, WA 98257

PRSRT STD  
U.S. POSTAGE  
**PAID**  
GOLD BAR WA  
PERMIT NO 1

La Conner Retirement Inn invites you to join us for a...

*Family & Friends*

# Dutch Dinner Party




Thursday,  
April 19, 2018  
4:00 pm - 6:00 pm

Join us for music, mingling, and Dutch cuisine!

**Enter to win a Dutch themed gift basket!**

RSVP to Laura Novak at  
360-466-5700 by April 11, 2018

**La Conner**  
RETIREMENT INN  
& ASSISTED LIVING

204 North First St, La Conner, WA 98257 • [www.LaConnerRetirementInn.com](http://www.LaConnerRetirementInn.com)

**shelter bay community, inc.**  
1000 Shoshone Drive, La Conner WA, 98257  
360-466-3805 Fax 360-466-4733  
Hours: 8:00 to 5:00 M-F

**Board of Directors**  
**President** - Anne Hays  
**Vice-President** - Don Moore  
**Treasurer** - Don Newby  
**Secretary** - Laurie Wishkoski  
Garry Cline, Roland Miller,  
Tom Napier, Judi Slajer, and Steff Steinhorst  
**Shelter Bay Manager** - David Franklin  
**Executive Secretary** - Debbie Byrd

**Committee Chairpersons:**  
**Building:** Ric Henderson  
**Lot/Greenbelt:** Carole Miller **Rules:** Judy Bennett  
**Harbor:** Rick Parnell  
**Communications:** Janelle Miner  
**Facilities:** Tom Napier **Finance:** Don Newby  
**Safety:** Gary Ladd  
**Social & Recreation:** Lou Grogan