



# shelter bay community, inc.

1000 Shoshone Drive • La Conner, WA 98257 • 360-466-3805

<b>For Office Use Only</b>	
Applicant is a member in good standing	
_____	_____
Initials	Date

## Board Candidate Form

(Prepared by Board Candidate and submitted to Board Secretary)

Name: \_\_\_\_\_ No of years in term: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Years of residency in Shelter Bay: \_\_\_\_\_ Hours per month you are employed: \_\_\_\_\_

Highest level of school attended: \_\_\_\_\_ Military background: \_\_\_\_\_

Relevant experience and/or employment (attach a resume if desired): \_\_\_\_\_

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Boards and Associations with which you have served: \_\_\_\_\_

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Shelter Bay activities (Clubs, Committees and Board): \_\_\_\_\_

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Why are you interested in serving on the Board? \_\_\_\_\_

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What experience, skills, and personal qualifications can you bring to the Board? \_\_\_\_\_

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Other Volunteer Commitments: \_\_\_\_\_

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Goals as a Board of Director: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you currently involved in litigation with Shelter Bay Community? \_\_\_\_\_

\_\_\_\_\_

Other information you wish to provide: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

COMMITMENT: I understand that Board of Directors responsibilities require a time commitment of a minimum of 20 hours per month, including one regular monthly meeting, regular attendance on two Standing Committees, and a minimum of one special board meeting monthly. I understand the duties of a member of the Board and am willing and able to perform these duties. I also confirm that I am a member in good standing in the Community and agree to abide by all the Covenants, By-Laws and Rules and Regulations of Shelter Bay Community, Inc.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**For Board Use**

\_\_\_\_ Nominee has had a personal meeting with the Vice President, President or other Board member.

\_\_\_\_ Nominee attended a Board meeting(s). Date(s): \_\_\_\_\_

\_\_\_\_ Nominee's application reviewed by the Board. Date: \_\_\_\_\_

\_\_\_\_ Nominee interviewed by the Board. Date: \_\_\_\_\_

Action by the Board. \_\_\_\_\_

*(Res. 05-01 am, 1/19/05; Res. 06-15am, 12/13/06)*