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R.R.

A.H. JOHNSON  
SHAGIT COUNTY CLERK

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REQUEST OF

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# REVISED MAP OF SURVEY OF SHELTER BAY DIV. 2

## TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN RESERVATION SECS. 35 & 36, T. 34 N., & SECS. 1 & 2, T. 33 N., R. 2 E., W.M. SKAGIT COUNTY, WASHINGTON

### DESCRIPTION

Those portions of tribal and allotted lands located in Sections 35 and 36, Township 34 North, Range 2 East of W. M. and in Sections 1 and 2, Township 33 North, Range 2 East of W. M., Skagit County, Washington, within the Swinomish Indian Reservation, more particularly described as follows:

Commencing at the south quarter corner of said Section 35; thence N 80°51'51" E 20.33 feet to the east line of the west 20.00 feet in width of the south half (S 1/2) of the SW 1/4 of the SE 1/4 of said Section 35 and the POINT OF BEGINNING; thence N 1°15'34" E along said east line 665.86 feet to the north line of said subdivision; thence N 88°26'04" E along said north line 635.49 feet; thence N 1°13'28" E 666.97 feet to the north line of the south half (S 1/2) of the SE 1/4 of said Section 35; thence N 88°34'13" E along said north line 1965.09 feet to the east line of said Section 35; thence S 1°07'11" W along said east line 814.02 feet to the witness corner for the meander corner common to said Sections 35 and 36; thence N 32°16'00" E, parallel with the meander line on the northerly shore of the Swinomish Slough, 269.14 feet to an angle point; thence, continuing parallel with said meander line, N 88°16'00" E 518.23 feet to the east line of the west half (W 1/2) of Government Lot 10 in said Section 36; thence N 1°07'11" E along said east line 578.06 feet to the north line of said lot; thence N 1°10'48" E 654.83 feet; thence N 89°32'08" E 657.73 feet; thence S 1°14'26" W 652.84 feet to the northwest corner of Government Lot 9 in said Section 36; thence S 1°07'11" W along the west line of said lot 100.00 feet; thence N 89°21'37" E 150.00 feet; thence N 1°07'11" E 100.00 feet to the north line of said Government Lot 9; thence N 89°21'37" E along said north line 260.18 feet to intersect the arc of a curve at a point from which the center lies N 76°17'54" E and 816.22 feet distant; thence southerly along said curve to the left through a central angle of 9°57'27" an arc distance of 141.85 feet to a point of tangency; thence S 23°39'33" E 293.51 feet to intersect a survey staking line lying northerly, westerly and upland of said Swinomish Slough; thence in a generally southwesterly direction along said survey staking line by the following courses and distances: S 83°30'00" W 386.06 feet, S 54°30'00" W 415.25 feet, S 24°00'00" W 892.59 feet and S 12°51'23" W 646.47 feet to the terminus of said survey staking line; thence S 81°00'00" W 1473.04 feet; thence N 25°00'00" W 562.06 feet; thence N 31°14'05" E 108.17 feet; thence N 5°09'40" E 266.91 feet; thence N 35°30'00" W 154.24 feet; thence S 54°30'00" W 326.72 feet; thence S 81°04'21" W 186.46 feet; thence N 3°00'10" W 59.08 feet; thence S 86°59'50" W 182.86 feet to the beginning of a curve to the left with a radius of 125.00 feet; thence westerly along said curve through a central angle of 46°56'23" an arc distance of 102.41 feet to a point of reverse curvature and the beginning of a curve to the right with a radius of 390.00 feet; thence westerly along said curve through a central angle of 42°53'55" an arc distance of 292.00 feet; thence N 7°02'38" W 110.00 feet to intersect the arc of a curve at a point from which the center lies N 7°02'38" W and 280.00 feet distant; thence westerly and northerly along said curve to the right through a central angle of 76°16'36" an arc distance of 372.76 feet; thence N 84°15'09" W 241.26 feet; thence S 80°51'51" W 61.00 feet to the POINT OF BEGINNING; AND

TOGETHER with that portion of those certain tidelands lying southerly and easterly of said survey staking line and extending therefrom to the northwesterly bank of the Swinomish Channel, as the same is now dredged and maintained by the U. S. Department of the Army, Corps of Engineers, within said Government Lots 9 and 10 in Section 36, and within Government Lot 1 of said Section 1.

### LAND SURVEYOR'S CERTIFICATE

I hereby certify that this SURVEY OF SHELTER BAY DIV. 2 is based upon an actual survey and subdivision of Sections 35 and 36, Twp. 34 N., and Sections 1 and 2, Twp. 33 N., R. 1 E., W. M.; that the courses and distances are shown correctly thereon; that the monuments will be set and the lot and block corners staked correctly on the ground as construction is completed.

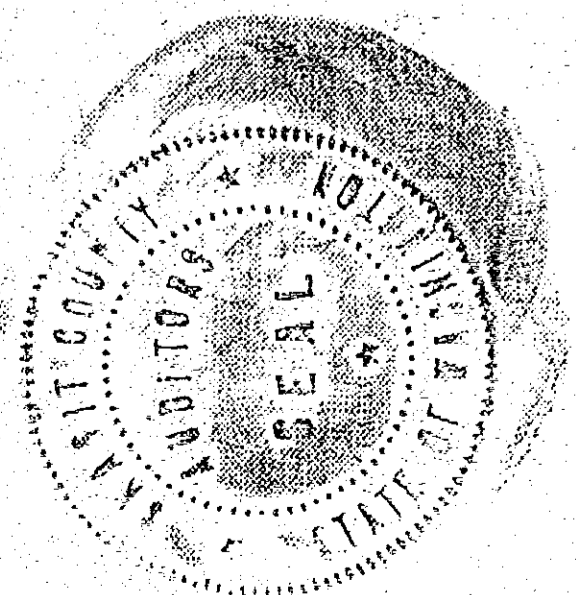


*R. Ruskin Fisher*  
R. RUSKIN FISHER, Pro. Land Surveyor  
Certificate No. 2077

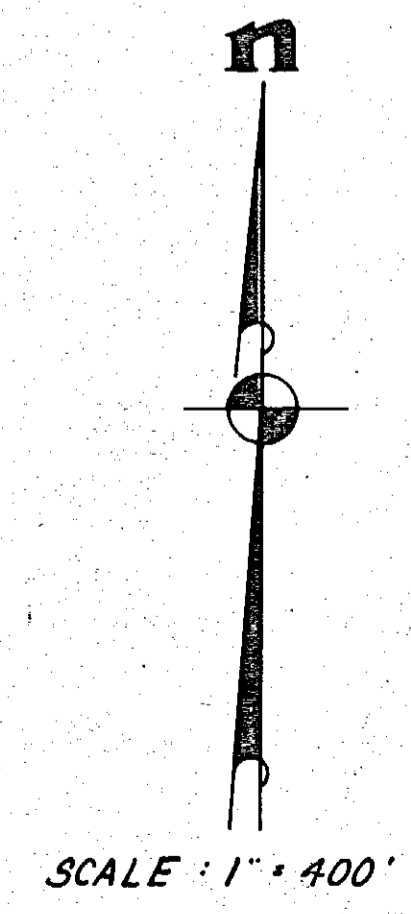
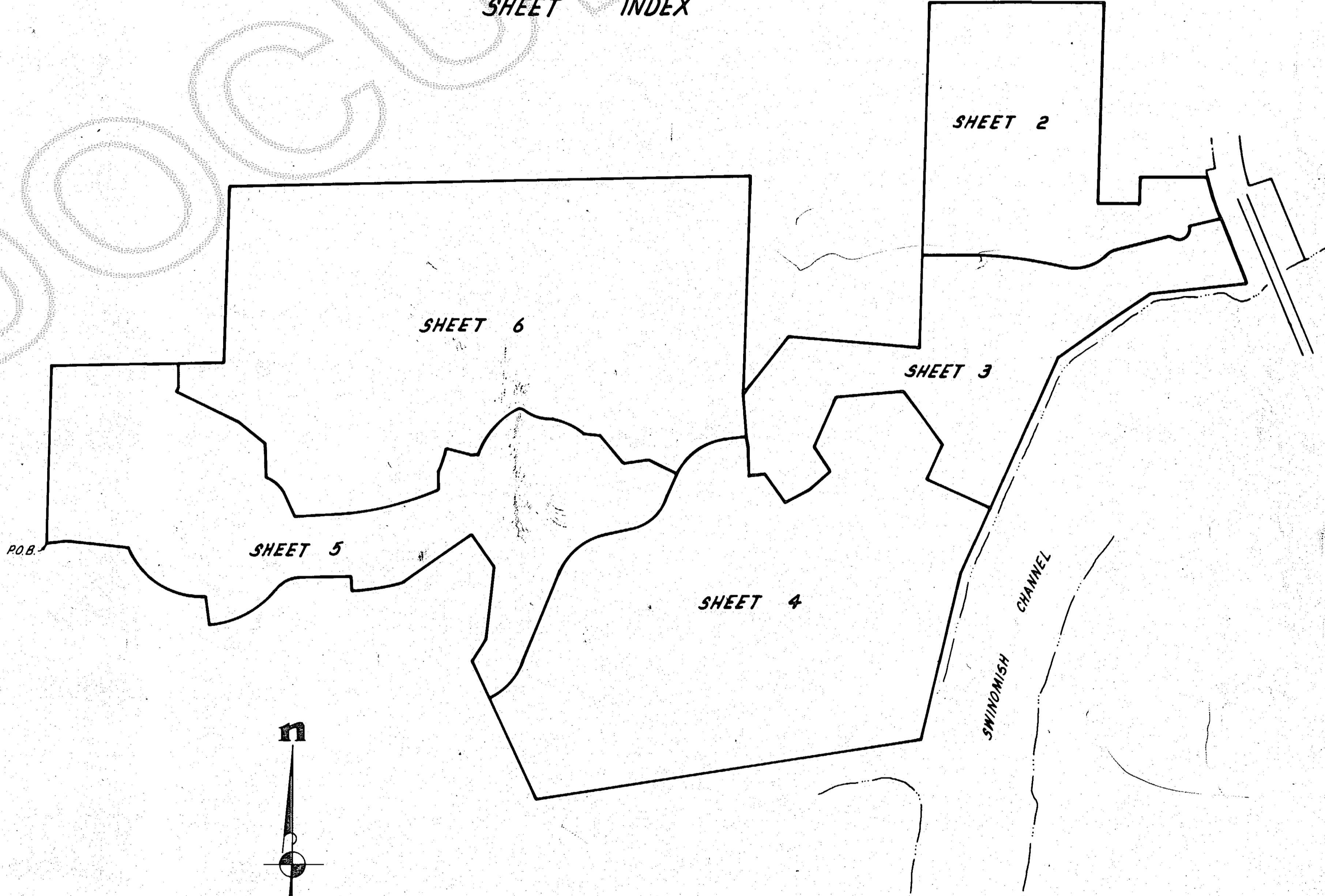
### RECORDING CERTIFICATE

Filed for record at the request of SHELTER BAY CO. on this 17<sup>th</sup> day of MARCH, 1969, at 51 minutes past 10:00 A.M. and recorded SURVEY D/R records of Skagit County, Washington.

*A.H. Johnson*  
Auditor, Skagit County, Washington  
By: *Robert E. Blackburn - Dep.*

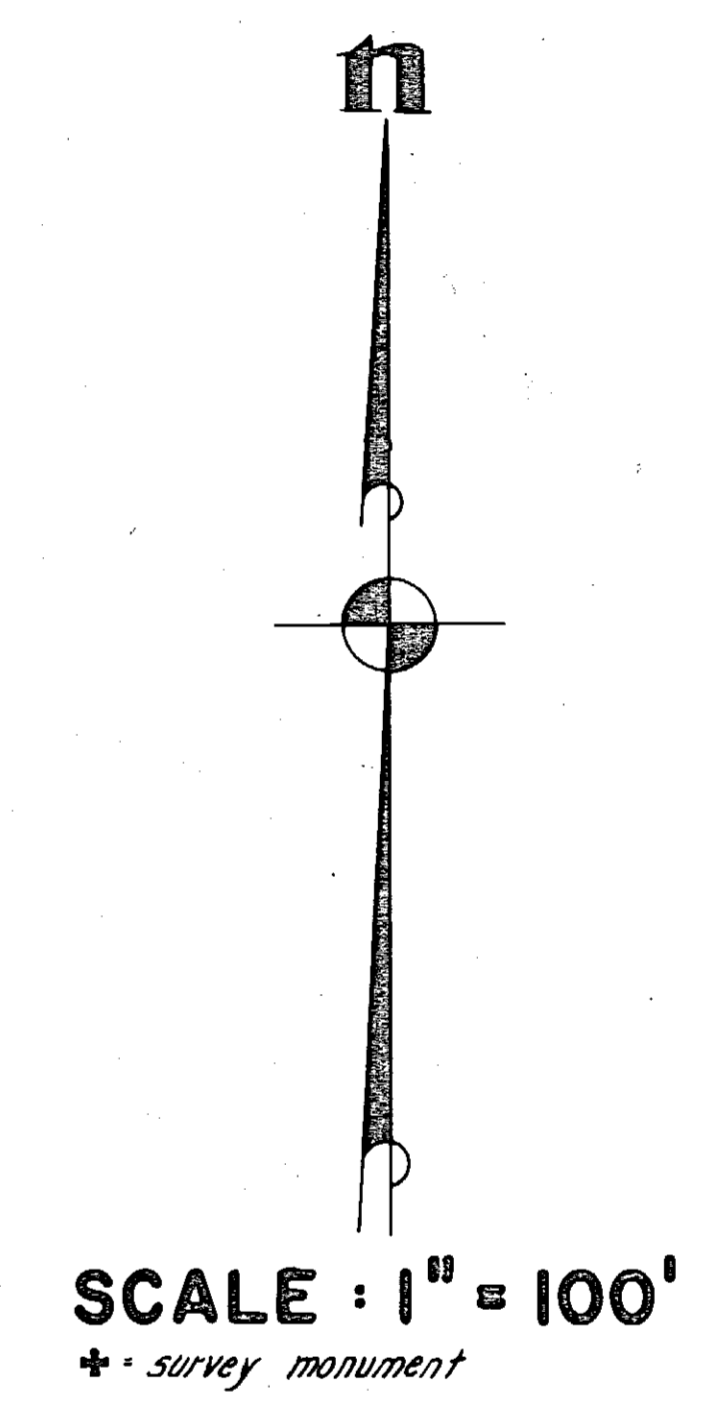
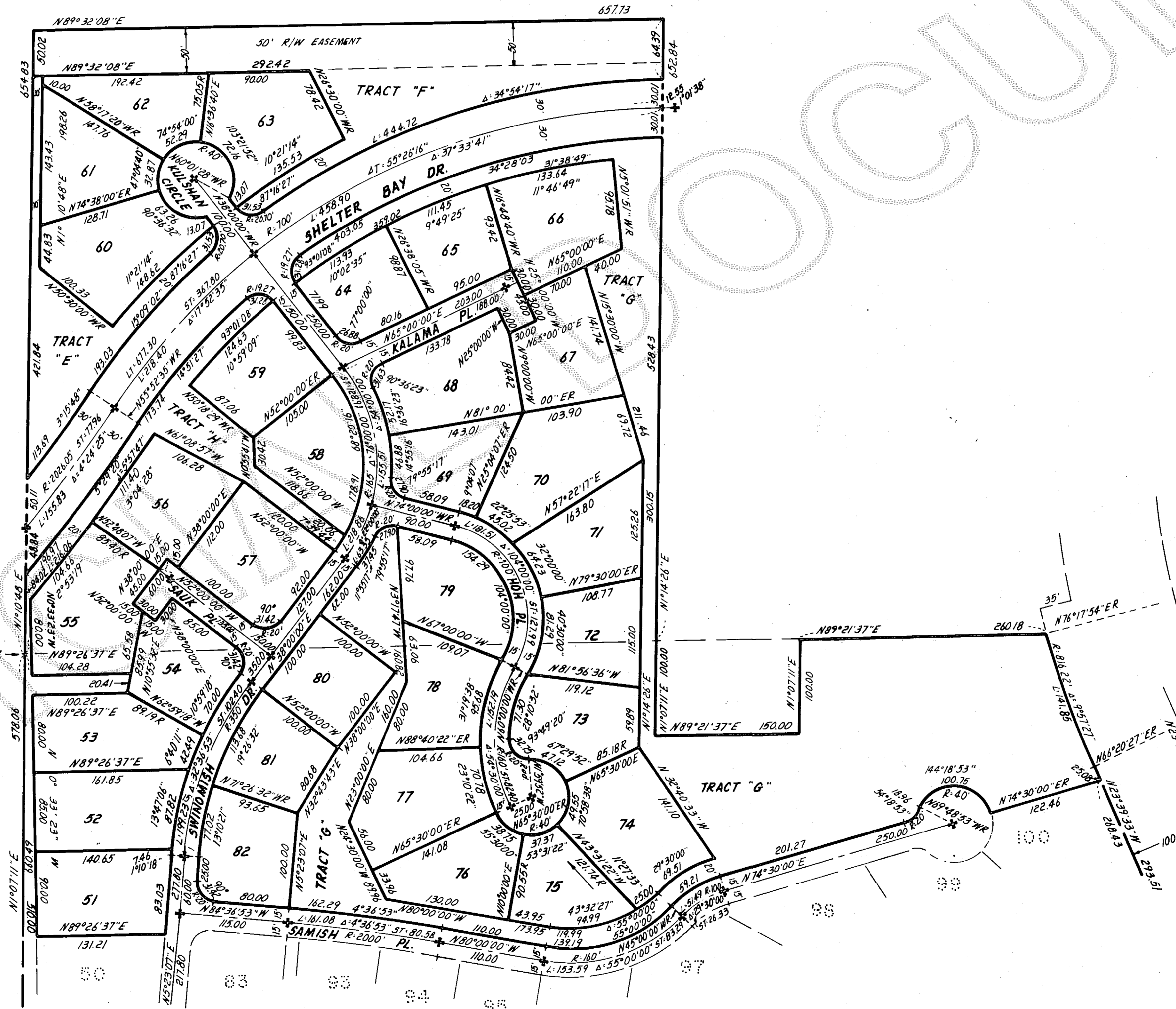


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 SKAGIT COUNTY, WASHINGTON



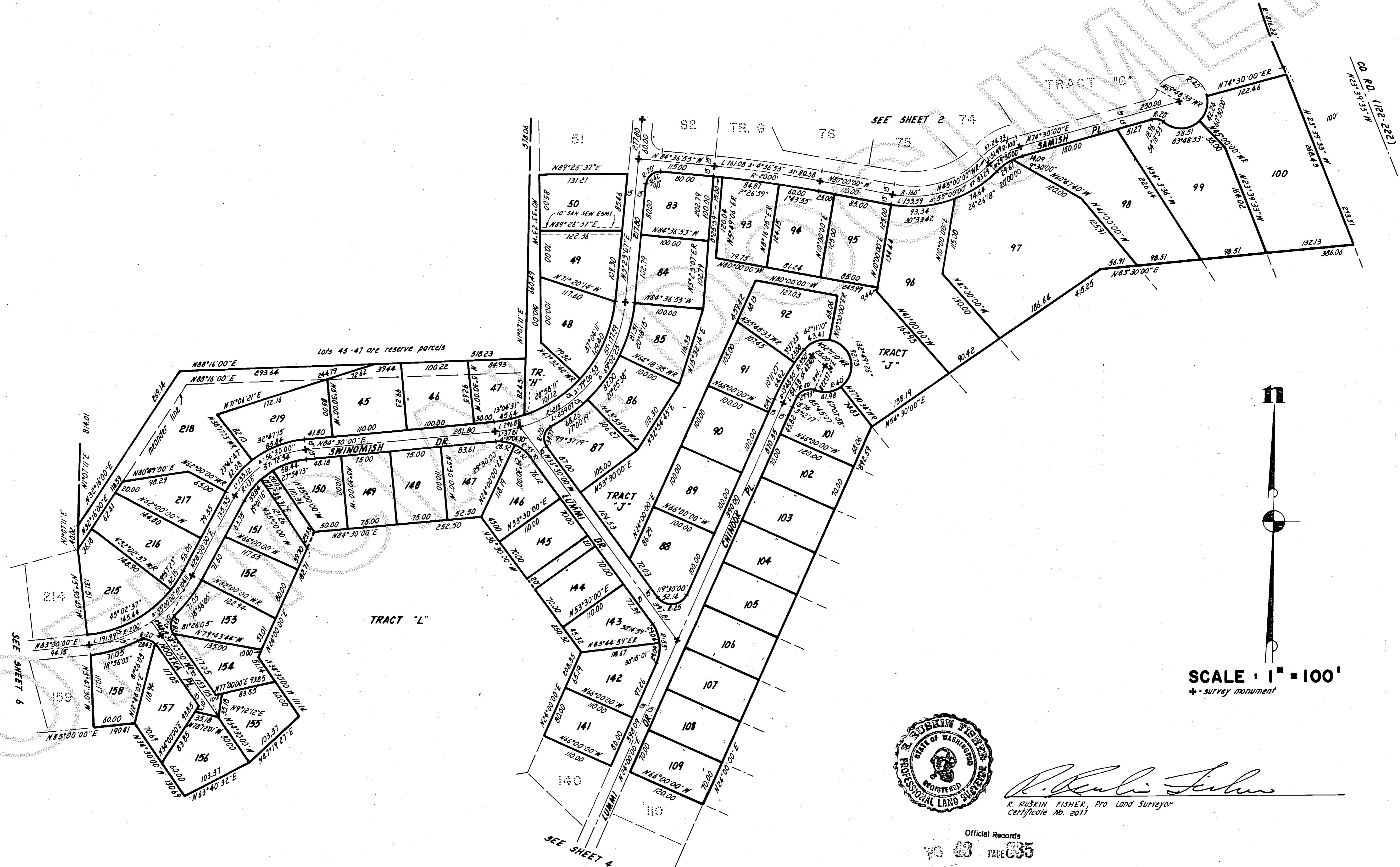
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SEE SHEET 3

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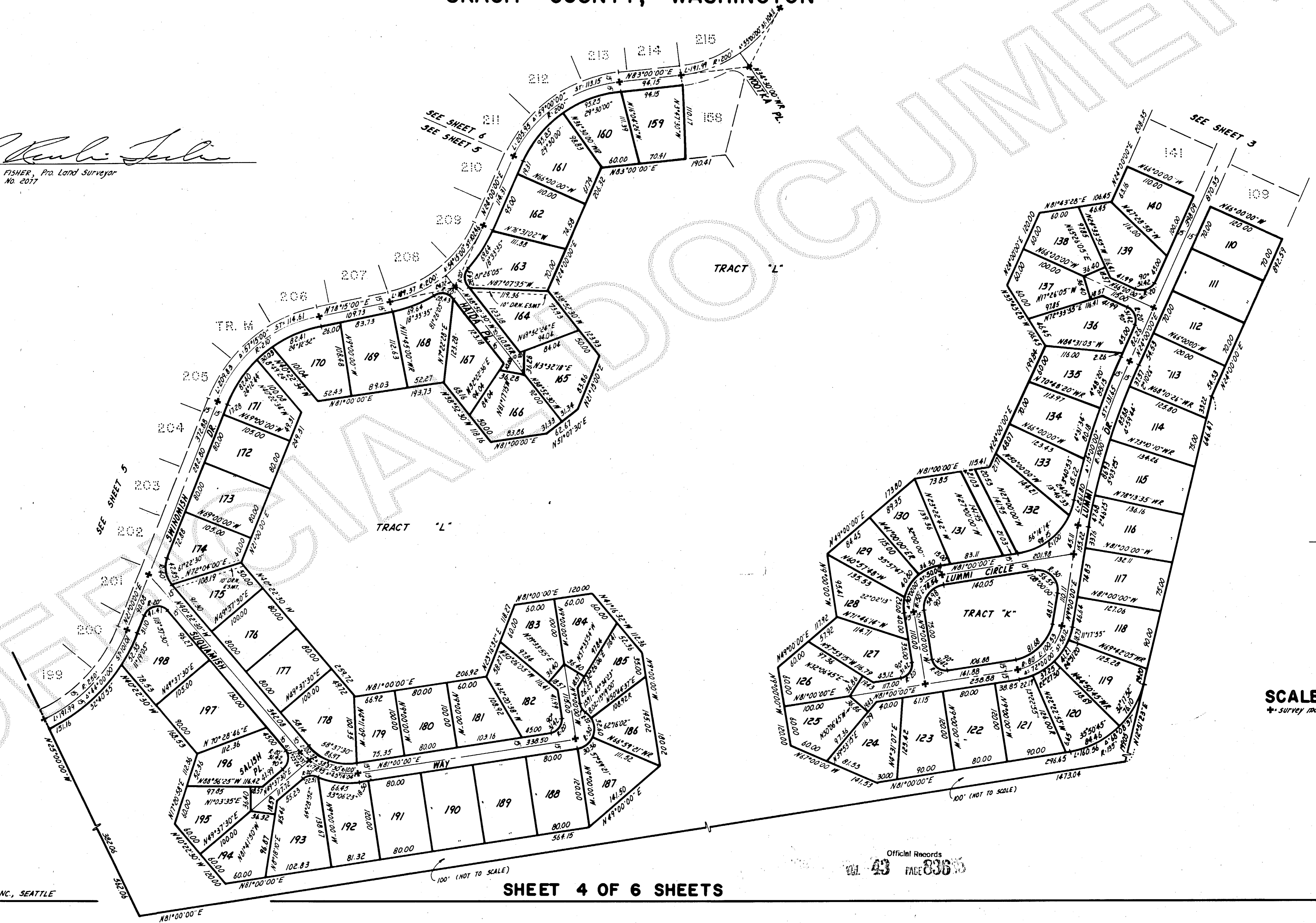
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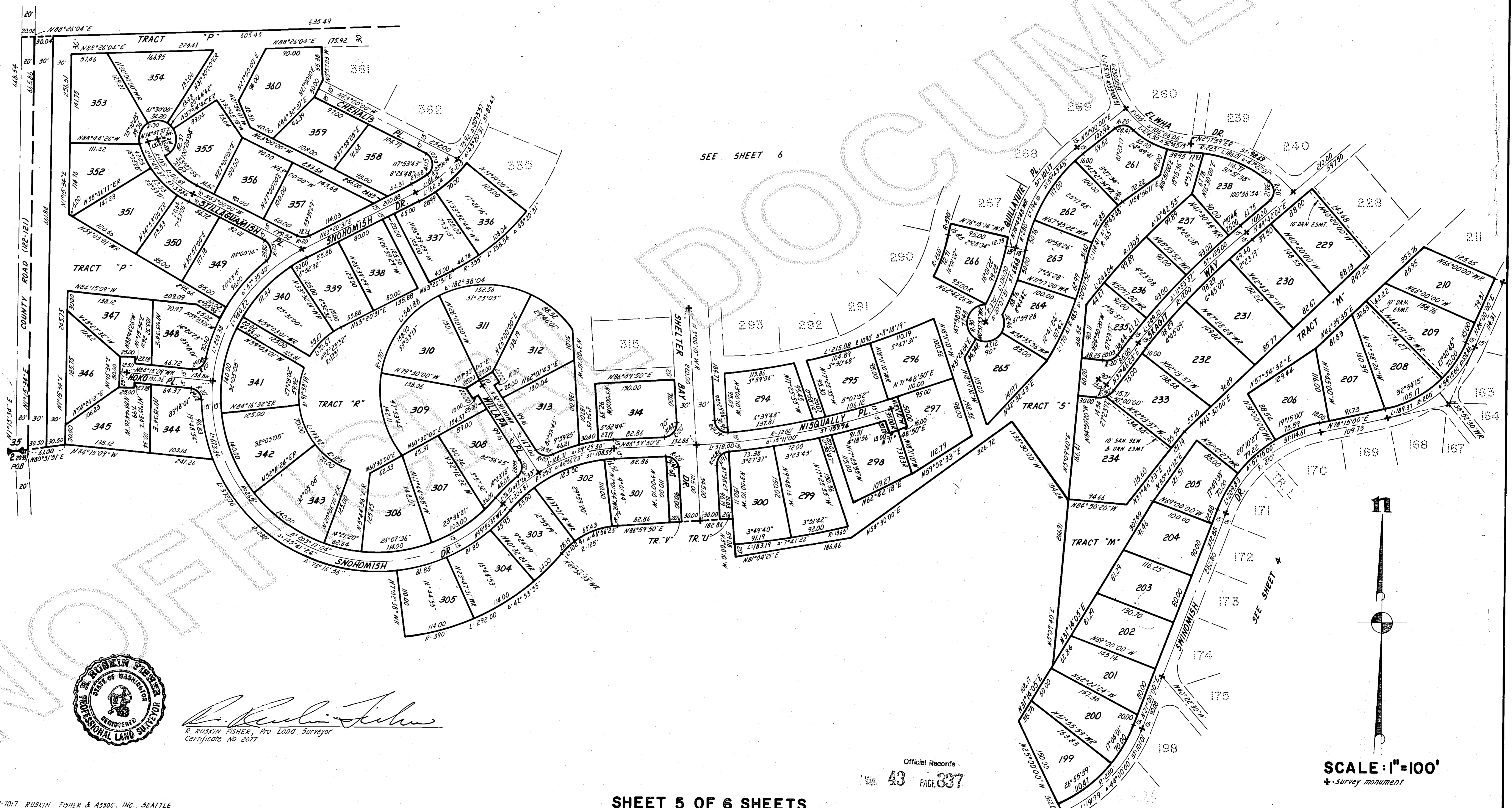


*R. Ruskin Fisher*  
R. RUSKIN FISHER, Pro Land Surveyor  
Certificate No. 2017



737002

REVISED MAP OF SURVEY OF  
**SHELTER BAY DIV. 2**  
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 SKAGIT COUNTY, WASHINGTON



SEE SHEET 6

SEE SHEET 4



*R. Ruskin Fisher*  
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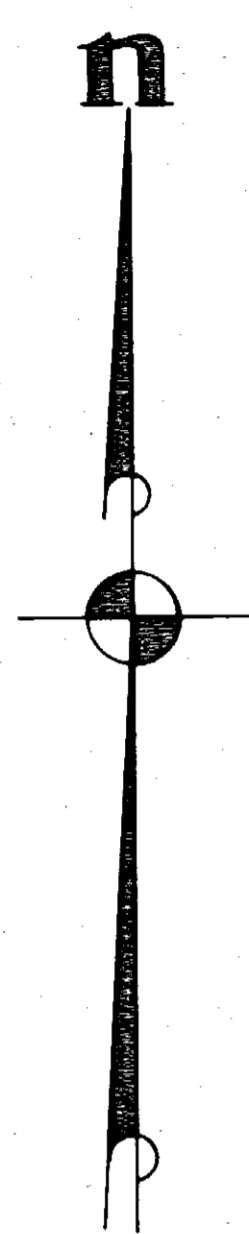
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SCALE: 1"=100'  
 + survey monument

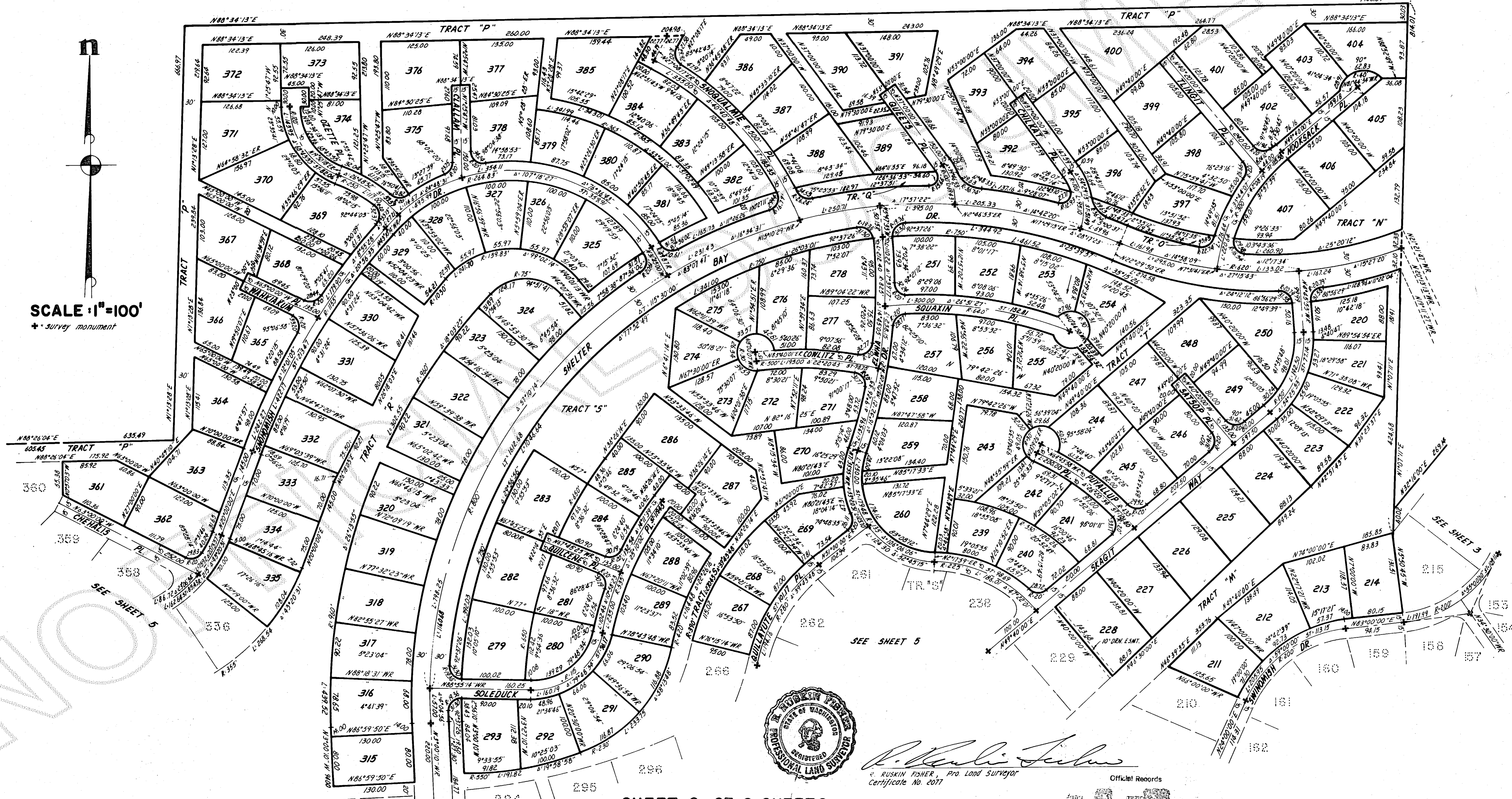
SHELTER BAY DIV. 2 REVISED DIV. 5

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SCALE 1"=100'  
+ survey monument



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Official Records

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S.V.D. SWINOMISH ASSOCIATION